# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Robert W Crain
20522 Hwy 16
Franklinton, LA 70438

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

House of Rep
75th District

OFFICE USE ONLY

10-P 3/99
3/17

991792

3. Date of Primary March 27, 1999

This report covers from February 14 through March 16

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 400th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens Savings Bank
1435 Washington, St.
Franklinton, LA 70438

7. Full Name and Address of Treasurer

William R. Durden
820 11th Ave
Franklinton, LA 70438

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report William R Durden, CPA

Daytime Telephone (504) 839-4413

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of March, 1999

Robert W Crain
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 839-3306
Daytime Telephone

William R Durden
Signature of Treasurer

(504) 839-4413
Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 3,900.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | 3,900.00 |
| 6. Loans Received (Schedule B) | 19,606.48 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 23,506.48 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 21,169.17 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 21,169.17 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | -0- |
| 15. *Plus* total receipts this period (Line 8 above) | 23,506.48 |
| 16. *Less* total disbursements this period (Line 13 above) | 21,169.17 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 2,337.31 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | -0- |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | -0- |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | -0- |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0- |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 100.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Bruce E. Beckham<br>P.O. Box 491<br>Franklinton, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-25-99 | 500.00 | 500.00 |
| Gene Richards<br>1016 Poplar Rd<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-2-99 | 150.00 | 150.00 |
| William F Babington<br>500 7th Ave,<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-1-99 | 100.00 | 100.00 |
| William R. Durden<br>820 11th Ave<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-2-99 | 200.00 | 200.00 |
| Benny B. Burns<br>2441 Hwy 25<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-4-99 | 50.00 | 50.00 |
| Ray N. Varnado<br>45512 Hwy 1072<br>Franklinton, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-4-99 | 200.00 | 200.00 |
| James Barley<br>713 10th Avenue<br>Franklinton, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-6-99 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | $1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| John Wood<br>Hwy 1072<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-18-99 | 100.00 | 100.00 |
| Sue C. Magee<br>Hwy 16<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-18-99 | 1,000.00 | 1,000.00 |
| Zillie Scantz<br>1010 Holly Rd.<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-2-99 | 50.00 | 50.00 |
| Dick Richardson<br>1717 Main St.<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-2-99 | 250.00 | 250.00 |
| Howard Fussell<br>307 West 10th St<br>Covington, LA 70433<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-2-99 | 1,000.00 | 1,000.00 |
| Ricky Inabnett<br>48281 Rogers Rd<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-11-99 | 100.00 | 100.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 3,900.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ROBERT W CRAIN
20526 Hwy 16
FRANKLINTON, LA 70438

2. a. Date* 2-23-99 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 10,000.00

d. Balance due ..... $ 10,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

ROBERT W. CRAIN
20526 Hwy 16
FRANKLINTON, LA 70438

2. a. Date* 2-16-99 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 9,606.48

d. Balance due ..... $ 9,606.48

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Ken Knight Creative Photo<br>Franklinton, LA | 2/23/99 | Candidate's Picture | 46.47 |
| Washington Parish Television<br>Bogalusa, LA | 2/23/99 | Ad's | 4500.00 |
| Double B Textiles<br>Franklinton, LA | 2/26/99 | Caps & T-Shirts | 842.40 |
| Episode<br>Amite, LA | 2/27/99 | Ad | 357.00 |
| LA Long Beards<br>Franklinton, LA | 2/27/99 | Ad | 500.00 |
| Murphy Plus<br>3216 West Esplanade Suite 235<br>Metairie, LA 70002 | 3/2/99 | Ad Agency | 3500.00 |
| The Era Leader<br>Franklinton, LA 70438 | 3/7/99 | Ad | 83.20 |
| Bogalusa Daily News<br>Bogalusa, LA | 3/8/99 | Ad | 70.00 |
| 3. SUBTOTAL (optional) | | | 9899.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| U.S. POSTMASTER FRANKLINTON, LA 70438 | 3/10/99 | POSTAGE | 165.00 |
| DOUBLE A TEXTILES FRANKLINTON, LA | 3/12/99 | CAPS + T-SHIRTS | 624.00 |
| AMITE SIGN CO. AMITE, LA | 2/16/99 | SIGNS | 5446.48 |
| AMITE SIGN CO. AMITE, LA | 2/22/99 | SIGNS | 4160.00 |
| PETTY CASH | 3/11/99 | GAS | 100.00 |
| THE ERA LEADER FRANKLINTON, LA | 3/15/99 | AD | 774.62 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 11,270.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 21,169.17 |

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