CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ANTHONY Y. GALLART
720 W. 24TH AV
COVINGTON, LA 70433

2. Office Sought (Include title of office as well as parish, city, town and/or election district.
COUNCILMAN
DISTRICT A
CITY OF COVINGTON
ST TAMMANY PARISH

OFFICE USE ONLY
10-P 3/99
3/18
991733

3. Date of Primary MARCH 27
This report covers from FEBRUARY 26 through MARCH 17

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
PARISH NATIONAL BANK
805 COLLINS BLVD
COVINGTON, LA 70433

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

9. Name of Person Preparing Report ANTHONY Y. GALLART
Daytime Telephone 504-898-1622

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of MARCH, 1999.

Anthony Y. Gallart
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-898-1622
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$325.00
2. In-kind Contributions (Schedule A-2)	.00
3. Campaign paraphernalia sales of $25 *or less*	.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$325.00
5. Other Receipts (Schedule A-3)	.00
6. Loans Received (Schedule B)	.00
7. Loan Repayments Received (Schedule D)	.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$325.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	.00
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	$776.42
12. Funds Loaned (Schedule D)	.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$776.42

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$629.16
15. *Plus* total receipts this period (Line 8 above)	$~~325.00~~ 954.16
16. *Less* total disbursements this period (Line 13 above)	$177.24
17. *Less* in-kind contributions (Line 2 above)	$177.24
18. Funds on hand at close of reporting period	$177.24

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ANTHONY Y. GALLART
7120 W. 24TH AV.
CONTRACTOR, LA 70433

2. a. Date* 2/22/94 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 576.92

d. Balance due ..... $ .00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
MARCH 3, 1999	$576.92	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

ANTHONY Y. GALLART
7120 W. 24TH AV.
CONTRACTOR, LA 70433

2. a. Date* 3/15/99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 200.00

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
3/16/99	200.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
ANTHONY Y. GALLART
720 W 24TH AV
COVINGTON, LA 70433

2. a. Date* 2/16/99 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 55.00
d. Balance due ..... $ 55.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
ANTHONY Y. GALLART

2. a. Date* 2/12/99 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 150.00
d. Balance due ..... $ 150.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JEFFREY H FIELDS 37 KATHLEEN DRIVE COVINGTON, LA 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	MARCH 9, 1999	$ 50.00	$ 50.00
REGGIE D WARD 304 WELDON PARK DRIVE MANDEVILLE, LA 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	MARCH 9, 1999	$25.00	$25.00
EDWIN MILLENBERGER 75421 HWY 1081 COVINGTON, LA. 70435 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	MARCH 7 1999	150.00	$ 150.00
RONALD EATON P.O. BOX 8727 MANDEVILLE LA 70470 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	February 27	$100.00	$100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$325.00	N/A
5. TOTAL (complete only on last page of this schedule)		$325.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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