COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

UNITED VOTERS LEAGUE, INC
2516 S. Tonti St
New Orleans, LA 70127

PAC
AMN
3/14

OFFICE USE ONLY

991940

2. Date of Primary. _____

This report covers from 1999 through 1999

3. Type of Report:

n/a 180th day prior to primary
n/a 90th day prior to primary
n/a 30th day prior to primary
n/a 10th day prior to primary
n/a 10th day prior to general
n/a 40th day after general
✓ Annual
n/a Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
	Chairperson	Ellis F Hull, 2516 S. Tonti St. (504)822-4662
	Treasurer	Astro Tennyson, 11250 N. Parkwood (504)246-3382

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? _____ Yes ✓ No If "yes", which party?

7. a. Name of Person Preparing Report Ellis F Hull

b. Daytime Telephone 504/822-4662

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of MARCH 1999

x Ellis F. Hull Pres
Signature of Committee/Chairperson

504/822-4662
Daytime Telephone

x Astro S. Tennyson
Signature of Committee Treasurer, if any

504/246-3382
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 3/98

COMMITTEE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

Use ONLY if the committee meets **ALL** of the following criteria: (1) contributions from one source in excess of $200 have not been received during the calendar year; (2) expenditures in excess of $5,000 have not been made during the calendar year; and (3) an itemized (long) report has not been filed during the calendar year.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Committee

United Voters League, Inc
2516 S. Tonti St.
New Orleans, La 70125

OFFICE USE ONLY

2. Date of Primary N/A

This report covers from n/a through 1999

3. Type of Report:

- n/a 180th day prior to primary
- n/a 90th day prior to primary
- n/a 30th day prior to primary
- n/a 10th day prior to primary
- n/a 10th day prior to general
- ____ 40th day after general
- 1999 Annual ✓

4. a. Name of Person Preparing Report

Ellis F. Hull

b. Daytime Telephone (504) 822-4662

5. I DO HEREBY CERTIFY, after being duly sworn, that this political committee has not received contributions from one source in excess of $200 and has not made expenditures totaling in excess of $5,000 from January 1 of this calendar year through the close of the current reporting period.

Ellis F. Hull, President — Signature of Committee Chairperson

(504) 822-4662 — Daytime Telephone

Sworn and subscribed before me this 11 day of March, 1999

at New Orleans (City), La (State)

J. PHILIP STEIN
NOTARY PUBLIC
Parish of Orleans, State of Louisiana
My Commission is issued for l

NOTARY PUBLIC

Liberty Bank
Member FDIC
P.O. Box 80131
New Orleans, LA 70160-0131
(504) 286-6444

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UNITED VOTERS LEAGUE
INC
2516 S TONTI ST
NEW ORLEANS LA 70125-3153

BUSINESS ACCOUNT: 2176696

4836618

12/01/98 THRU 12/31/98
DOCUMENT COUNT: 6
PAGE 1

AS PART OF OUR ANNUAL AUDIT, PLEASE EXAMINE THIS STATEMENT.
IF IT DOES NOT AGREE WITH YOUR RECORDS, PLEASE WRITE OUR AUDITORS:
BRUNO & TERVALON, CPA'S 650 S. PIERCE ST. SUITE 203 N. O., LA. 70119

BUSINESS ACCOUNT 2176696

TAX IDENTIFICATION NUMBER	**PROVIDE**	LAST STATEMENT 11/30/98	490.49
MINIMUM BALANCE	271.34	CREDITS	.00
AVG AVAILABLE BALANCE	308.68	6 DEBITS	219.15
AVERAGE BALANCE	308.68	THIS STATEMENT 12/31/98	271.34

CHECKS

CHECK #	TRACE #	DATE	AMOUNT	CHECK #	TRACE #	DATE	AMOUNT
3402	3500238900	12/01	30.50	3405	3000256000	12/11	19.00
3403	3000101800	12/08	109.65	3406*	3000396900	12/03	25.00
3404	3000039600	12/11	10.00	3408	3000396800	12/03	25.00

(*) INDICATES A GAP IN CHECK NUMBER SEQUENCE

DAILY BALANCE

DATE	BALANCE	DATE	BALANCE	DATE	BALANCE
12/01	459.99	12/08	300.34		
12/03	409.99	12/11	271.34		