CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT W. CRAIN
20526 Hwy 16
FRANKLINTON, LA
70438

2. Office Sought (include title of office as well as parish, city, town and/or election district.

HOUSE OF REP
75TH DISTRICT

OFFICE USE ONLY

10-G 3/99

992175

99 APR 29 P3:39

3. Date of Primary

This report covers from MARCH 17TH through APRIL 20TH

Amendment

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one of more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS SAVINGS BANK
1435 WASHINGTON ST
FRANKLINTON, LA 70438

7. Full Name and Address of Treasurer

WILLIAM R DURDEN
820 - 11TH AVE
FRANKLINTON, LA
70438

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report WILLIAM R DURDEN, CPA

Daytime Telephone (504) 839-4413

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29TH day of APRIL, 1999

Robert W Crain
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 839-3306
Daytime Telephone

William R Durden
Signature of Treasurer

(504) 839-4413
Daytime Telephone

Amendment(s) Attached

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT W. CRAIN
20521 HWY 16
FRANKLINTON, LA
70438

2. Office Sought (include title of office as well as parish, city, town and/or election district.

HOUSE OF REP.
75TH DISTRICT

OFFICE USE ONLY

5/99
10-G
4/26

9921175

3. Date of Primary: _____

This report covers from MARCH 17 through APRIL 20TH

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

9-27-99

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS SAVINGS BANK
1435 WASHINGTON ST.
FRANKLINTON, LA 70438

7. Full Name and Address of Treasurer

WILLIAM R DURDEN
820-11TH AVE
FRANKLINTON, LA 70438

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report WILLIAM R DURDEN, CPA

Daytime Telephone: (504) 839-4413

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26TH day of APRIL 1999

Robert W. Crain
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504)839-3306
Daytime Telephone

William R Durden
Signature of Treasurer

(504)839-4413
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2 575.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2575.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	53,000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	55,575.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	53,710.30
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	53,710.30

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,337.31
15. *Plus* total receipts this period (Line 8 above)	55,575.00
16. *Less* total disbursements this period (Line 13 above)	53,710.30
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	4,202.01

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
William F Walker 15617 Woodchuck Ave. Baton Rouge, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-18-99	5000	50.00
Richard & Jeane Byrd 524 Shadow Oak Dr. Baton Rouge, LA 70810 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-18-99	100.00	100.00
Lillie Mae Ford 1022 Howard St Franklinton, LA 70438 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-18-99	100.00	100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
Barbara Carter 941 Cleveland St Franklinton, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-23-99	100.00	100.00
Ed Graves 28202 Hwy 25 Franklinton, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-23-99	100.00	100.00
Mr & Mrs Robert Forne 28398 Hwy 21 Angie, LA 70426 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-23-99	100.00	100.00
4. SUBTOTAL (this page)		550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/98

SCHEDULE A: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LA Nursing Home Assn PAC 7844 Office Park Blvd Baton Rouge, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-29-99	500.00	500.00
Ron Brumfield, LLC 1010 Main St. Franklinton, LA 70438 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-29-99	200.00	200.00
Dr. Earle Brown, Jr. P.O. Drawer B Franklinton, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-2-99	200.00	200.00
Bryon Stafford 26226 Mt. Pisgah Rd Mt. Hermon, LA 70450 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-2-99	100.00	100.00
Wilson Warren 26567 Jay Warren Rd. Franklinton, LA 70438 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-2-99	100.00	100.00
SHERRIE BROWN P.O. DRAWER B FRANKLINTON, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-2-99	200.00	200.00
BARRETT BROWN P.O. DRAWER B FRANKLINTON, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-2-99	100.00	100.00
4. SUBTOTAL (this page)		1400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 152, Rev. 1/98 Page Rev. 1/98

SCHEDULE A: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
W. R. Edwards 2888 N. Hannon Hill Tallahasee, FL. POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	4-16-99	100.00	100.00
M. Peggie Simmons 1012 Main St. Franklinton, LA. POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	4-16-99	200.00	200.00
Jim and Yondell Pierce 47307 Hwy 436 Franklinton, LA. POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	4-16-99	50.00	50.00
Dr. R. C. Rollins 1687 Desmare St. Franklinton, LA. POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	4-16-99	75.00	75.00
Allen R. Bares P.O. Drawer 80655 Lafayette, LA. POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	4-16-99	200.00	200.00
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
4. SUBTOTAL (this page)		1225.00	N/A
5. TOTAL (complete only on last page of this schedule)		2575.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule) 2575.00

Form 102, Rev. 1/96 Page Rev 1/99

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ROBERT W. CRAIN
20526 Hwy 16
FRANKLINTON, LA 70438

2. a. Date* 3-18-99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 8000.00

d. Balance due ..... $ 27,606.48

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

ROBERT W. CRAIN
20526 Hwy 16
FRANKLINTON, LA 70438

2. a. Date* 3-23-99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 10,000.00

d. Balance due ..... $ 37,606.48

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/98, Page Rev. 4/94.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ROBERT W. CRAIN
20526 Hwy 16
FRANKLINTON, LA 70438

2. a. Date* 3-29-99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 35,000.00

d. Balance due ..... $ 72,606.48

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

ROBERT W. CRAIN
20526 Hwy 16
FRANKLINTON, LA 70438

2. a. Date*_____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/98, Page Rev. 4/94

Page ____ of ____ pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MURPHY PLUS 3216 WEST ESPLANADE SUITE 235 METAIRIE, LA 70002	3-18-99	ADVERTISING	4 000.00
PAULETTE WESTBROOK FRANKLINTON, LA	3-18-99	ADVERTISING	25.00
BOGALUSA DAILY NEWS BOGALUSA, LA	3-19-99	ADVERTISING	2369.40
U.S. POSTOFFICE FRANKLINTON, LA	3-19-99	POSTAGE	1485.00
THE ERA LEADER FRANKLINTON, LA	3-19-99	ADVERTISING	670.80
ROBERT MAGEE FRANKLINTON, LA	3-23-99	AMITE SIGN CO. AMITE, LA. REIMBURSEMENT FOR SIGNS	936.00
MURPHY PLUS METAIRIE, LA	3-25-99	ADVERTISING	7221.29
MURPHY PLUS METAIRIE LA	3-26-99	ADVERTISING	35, 302.81
3. SUBTOTAL (optional)			52 010.30
4. TOTAL (optional - complete only on last page of this schedule)			

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MURPHY PLUS 3216 WEST ESPLANADE SUITE 225 METAIRIE, LA 70002	3-18-99	ADVERTISING	4 000.00
PAULETTE WESTBROOK FRANKLINTON, LA	3-18-99	ADVERTISING	25.00
BOGALUSA DAILY NEWS BOGALUSA, LA	3-19-99	ADVERTISING	2369.40
U.S. POSTOFFICE FRANKLINTON, LA	3-19-99	POSTAGE	1485.00
THE ERA LEADER FRANKLINTON, LA	3-19-99	ADVERTISING	670.80
ROBERT MAGEE FRANKLINTON, LA	3-23-99	REIMBURSEMENT FOR SIGNS	936.00
MURPHY PLUS METAIRIE, LA	3-25-99	ADVERTISING	9221.29
MURPHY PLUS METAIRIE, LA	3-26-99	ADVERTISING	35,302.81
3. SUBTOTAL (optional)			52,010.30
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RICHARD HAWKINS 1512 BENE ST FRANKLINTON LA	3-17-99	DISTRIBUTE LITERATURE POST SIGNS CANVASS NEIGHBORHOOD	100.00
STANLEY POLKEY 1204 VARNADO FRANKLINTON, LA	3-17-99	"	50.00
TRACEY BRUMFIELD 1512 BENE ST FRANKLINTON, LA	3-17-99	"	50.00
THOMAS POLKEY SR 1204 VARNADO ST FRANKLINTON, LA	3-17-99	"	50.00
FLOYD ATHEY 1718 BENE ST FRANKLINTON, LA	3-17-99	"	50.00
SYLVIA GATLIN 727 - 13TH AVE FRANKLINTON, LA	3-17-99	"	50.00
WILLIE B. JAMES 1019 T.W. BARKER FRANKLINTON, LA 70438	3-17-99	"	50.00
SHARI L. WILLIAMS 1019 T.W. BARKER FRANKLINTON, LA	3-17-99	"	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional) - complete only on last page of this schedule)			

Form 102, Rev. 1/94, Page Rev. 6/98.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Charles David James, Sr. P.O. Box 438 Franklinton, LA. 70438	3-17-99	Distribute Literature Post Signs Canvas neighborhood	50.00
Rosia B. Tate 1611 Alford Rd. Franklinton, LA.	3-17-99	" "	50.00
Jackie Lynn Tate 1615 Alford Rd. Franklinton, LA.	3-17-99	" "	50.00
Debra Neal 1611 Alford St. Franklinton, LA	3-17-99	" "	50.00
Rebecaa B. Bickham 1320 13th Ave. Franklinton Franklinton, LA.	3-17-99	" "	50.00
Latisha Tate 1611 Alford St. Franklinton, LA.	3-17-99	" "	50.00
Elecia Crain 1611 Alford St. Franklinton, LA.	3-17-99	" "	50.00
Leonard Brumfield 1512 Bene St. Franklinton, LA.	3-17-99	" "	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/04, Page Rev. 8/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LOIS GATLIN 727 - 13TH AVE FRANKLINTON, LA	3-17-99	CONTRACT LABOR	50.00
REV. EARLEY GARRETT 920 - 16TH AVE FRANKLINTON, LA	3-17-99	"	50.00
FANNIE TYSON 205 - 21st AVE FRANKLINTON, LA	3-17-99	"	50.00
ETHEL WILLIAMS 209 - 21st AVE FRANKLINTON, LA	3-17-99	"	50.00
MAXIE JAMES 205 - 21st AVE FRANKLINTON, LA	3-17-99	"	50.00
SHIRLEY WILLIAMS 205 - 21st AVE FRANKLINTON, LA	3-17-99	"	50.00
BRENAN MAGEE 46523 WILEY MAGEE Rd FRANKLINTON, LA	3-19-99	"	50.00
BLAINE BICKHAM 1320 - 13TH AVE FRANKLINTON, LA	3-17-99	"	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102 Rev. 1/98 Page Rev 8/98.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
FANNIE CONERLY 427 - 16TH AVE FRANKLINTON, LA	3-17-99	CONTRACT LABOR	50.00
BOBBIE D. CRAIN 318 T.W. BARKER FRANKLINTON, LA	3-17-99	"	50.00
JAMES M. MAGEE 46523 WILEY MAGEE RD FRANKLINTON, LA	3-17-99	"	50.00
DOROTHY STEWART FRANKLINTON, LA	3-17-99	"	50.00
VONCILLE MAGEE 1602 PARKER ST FRANKLINTON, LA	3-17-99	"	50.00
LYNETTA BROWN 704 - 16TH AVE FRANKLINTON, LA	3-17-99	"	50.00
SHEILA TATE 308 SKIP DR FRANKLINTON, LA	3-17-99	"	50.00
SYBIL YOUNG 26489 HWY 420 FRANKLINTON, LA	3-18-99	"	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/99, Page Rev. 8/96

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Tobin Edwards 26489 Hwy 430 Franklinton, LA	3-18-99	Contract Labor	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			53,710.30

Form 100, Rev. 1/98 Page Rev. 6/98