CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Renee Jumonville
12354 River Highlands
St. Amant, LA.
70774

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Justice of the Peace 10-9 #06
Ward 5
Livingston Parish, LA.

OFFICE USE ONLY

3/99

992186

3. Date of Primary 3/27/99

This report covers from 3/17/99 through 3/27/99

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

ETHICS ADMINISTRATION
99 APR 27 A 12

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Nat'l. Bk
Gonzales Branch

7. Full Name and Address of Treasurer

Renee Jumonville
12354 River Highlands
St. Amant, LA.
70774

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

None

b. Name and address of committee's chairperson

None

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

None

9. Name of Person Preparing Report Renee Jumonville

Daytime Telephone 225-698-0902

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of April 1999.

Renee Jumonville
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-698-0902
Daytime Telephone

Renee Jumonville
Signature of Treasurer

225-698-0902
Daytime Telephone

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Manny's Bar Hwy 22 Maurepas, La. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Jambalaya Rally	3/20/99	$200.00	$1,696.46
Floyd & Donna Restaurant Hwy. 22 Maurepas, La. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Chicken & Spaghetti Rally	8/21/99	$200.00	$1,896.46
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	$400.00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$400.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$400.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	~~[illegible]~~ -0-
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	~~[illegible]~~ -0-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	$400.00
16. *Less* total disbursements this period (Line 13 above)	~~[illegible]~~ -0-
17. *Less* in-kind contributions (Line 2 above)	$400.00
18. Funds on hand at close of reporting period	-0-

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