CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
W. Fox McKeithen
2040 Connie Drive

Denham Springs LA 70726

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Secretary of State

OFFICE USE ONLY

90-P 10/99
7/23

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3. Date of Primary 10/23/1999

This report covers from 04/17/1999 thru 07/15/1999

4. Type of Report

___ 180th day prior to primary
X 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets

9.a. Name of person preparing report

b. Daytime telephone Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 07/25/1999.

A. Bridger Elgin
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-924-8036
Daytime Telephone

Arvin P. Nichols
Signature of Treasurer

225-929-7033
Daytime Telephone