STATEMENT OF ORGANIZATION

OFFICE USE ONLY

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Receipt # 312227
#123

1. Name and Address of Committee

La. Optometric Policial Action Comm
3908 Parliament Drive
Alexandria, La. 71303

Check if new committee ____

2. Date of this Statement: 1/5/99

3. Estimated Membership: 50

4. Amended Statement? ____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

Position	Name	Address
Chairperson	William C. Risinger, Jr.	3908 Parliament Dr. Alexandria La. 71303
Treasurer	same as above	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.)

Name	Address	Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)

Name	Address
Evangeline Bank & Trust Co.	3700 Jackson Street Alexandria, La. 71303

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ____ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. Name of Person Preparing Report: William C. Risinger, Jr. Daytime Telephone: 318-445-5319

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5th day of January, 19 99

William C. Risinger Jr.
Signature of Committee Chairperson

318-445-5319
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 600, Rev. 3/91