CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Patrick Fusilier
187 Hwy 91
Eunice, LA. 70535

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Police Juror
St. Landry Parish
District 13

OFFICE USE ONLY

10/99

30-P

SEP 28 1999

992590

3. Date of Primary Oct. 23 1999

This report covers from _____ through Sept 23

4. Type of Report:

____ 180th day prior to primary
____ ~~90th day prior to primary~~
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

St. Landry Bank
P.O. Box 110
Opelousas, LA. 70570

7. Full Name and Address of Treasurer

Patricia Bellow
SAME.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Patrick Fusilier

Daytime Telephone 318-432-6668 457-9058

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Amendment

This 23 day of September 1999. 9-23-99

Patrick Fusilier
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-432-6668
Daytime Telephone

Amendment(s) Attached

_____
Signature of Treasurer

_____
Daytime Telephone

1999 OCT 14 PM 2:43
LOUISIANA ADMINISTRATION
ETHICS
CAMPAIGN FINANCE
RECEIVED

Form 102, Rev. 1/98 Page Rev. 1/99

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Patrick Fusilier
187 Hwy 91
Eunice, LA. 70535

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

Police Juror
St. Landry Parish
District 13

OFFICE USE ONLY

30-P 10/99
9/15
RTF

992590

3. Date of Primary OCT. 23 1999

This report covers from _____ through Sept 23

4. Type of Report

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

SCANNED Date 9-20-99 By MLP

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

St. Landry Bank
Po. Box 110
Opelousas, LA. 70570

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SAME.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

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c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Patrick Fusilier

Daytime Telephone 318-432-6668 457-9058

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This 23 day of September 1999

Patrick Fusilier
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-432-6668
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 1/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$325.00
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of $25 *or less*	N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$325.00
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	2219.95
7. Loan Repayments Received (Schedule D)	NA
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2544.95

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$2241.95
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$2241.95

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	$2544.95
16. *Less* total disbursements this period (Line 13 above)	$2241.95
17. *Less* in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	303.00

Form 102, Rev. 1/98, Page Rev. 4/96

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2544.95
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of $25 *or less*	N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$2544.95
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	N/A
7. Loan Repayments Received (Schedule D)	N/A
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2544.95

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$2241.95
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$2241.95

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	$2544.95
16. *Less* total disbursements this period (Line 13 above)	$2241.95
17. *Less* in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	$303.00

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Wave land Corp. 966 Hwy 190 Eunice, La. 70535 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-11-99	$200	$200
Alternative Solutions INC 401 Stacy LN Eunice, LA. 70535 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-99	$100	$100
Dorris Eldred 2010 W. Park Blvd. Eunice, LA. 70535 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-99	$25	$25
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 1/96, Page Rev. 1/96.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Wave land Corp. 966 Hwy 190 Eunice, La. 70535 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-11-99	$200	$200
Alternative Solutions Inc. 401 Stacy LN. Eunice, LA. 70535 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-99	$100	$100
Dorris Eldred 2010 W. Park Blvd Eunice, LA. 70535 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-99	$25	$25
Personal Funds POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-29-99 To 9-13-99	$2219.95	$2219.95
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98 Page Rev. 1/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Patrick Fusilier
187 Hwy 91
Eunice, LA 70535

2. a. Date* 7-29-99 b. Interest rate 0 %(e.p.r.)

c. Amount borrowed* $ 2219.95

d. Balance due $ 2219.95

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
NONE	$2219.95	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(e.p.r.)

c. Amount borrowed* $ _____

d. Balance due $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Registor Voter office Opelousas, LA. 70570		District 13 Voter Registration List St. Landry Parish	$91.20
BOURQUE Signs 196 East Park Dr. Eunice, LA. 70535	7-29-99 9-1-99	Political signs for yards. 18"x24"	$800.00
Performance Signs & Graphics 1435 East Laurel Ave. Eunice, LA. 70535	7-30-99	4'x4' Political Signs	$405.00
BERTRAND' Printing 240 N. 8th street Eunice, LA. 70535	4-30-99	3"x5" Political Hand-Pocket Cards	$105.84
Johnson's Printing office 800 West Laurel Ave. P.O. Box 646 Eunice, LA. 70535	8-24-99	3"x5" Political Hand-Pocket Cards	$112.32
Eunice News P.O. Box 989 Eunice, LA. 70535	8-31-99 9-9-99	Political newspaper Adds.	$53.20
Charter Communication St Landry Cable TV P.O. Box 1047 Eunice, LA. 70535	7-30-99	Political Add on Cable Channel 11	$100.00
Doucet-Aucoin VFW Post 8971 P.O. Box 492 Eunice, LA. 70535	8-20-99	Two Day Rental For Political meeting Sept. 13 1999 Oct. 23 1999	$200.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/98, Page Rev. 6/98.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Steel Supply Inc. 283 Murph Richard Loop Eunice, LA. 70535	8-2-99	Political Sign material	$22.47
Pierre Guidry & Son Co. Inc. P.O. Box 922 Eunice, LA. 70535	8-2-99	Political Sign material for framing signs	$46.92
Eunice High Foot Ball Program	7-14-99	Political Add	75.00
St. Landry Parish Clerk of Court Opelousas, LA. 70570	9-7-99	Qualifing Fee	$230.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$2241.95

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