CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

Eddie G. Catlin
1231 Hwy 813-3
Jonesboro, LA 71251-5385

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Tax Assessor
for Jackson Parish

OFFICE USE ONLY

30-P 10/99
9/14

992592

3. Date of Primary October 23, 1999

This report covers from January 1, 1999 through September 13, 1999

4. Type of Report:

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
X 30th day prior to primary	____ Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn X Unopposed

6. a. Name of Person Preparing Report

Eddie G. Catlin

b. Daytime Telephone (318) 259-2151

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

N/A

b. Name and address of committee's chairperson

N/A

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

N/A

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8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 259-2151
Daytime Telephone

Sworn to and subscribed before me this 14 day of September, 1999.

at Jonesboro (City) LA. (State)

Brenda G. Jackson
NOTARY PUBLIC

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