# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Pest PAC
3042 Old Forge Drive
Baton Rouge, LA 70808

OFFICE USE ONLY

Pac 10/99
30-P
9/17

992643

2. Date of Primary October 23, 1999

This report covers from January 1, 1999 through September 13, 1999

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual
____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| Cole Schober | Chairperson | 3042 Old Forge Drive, Baton Rouge, LA 70808 |
| Allen Fugler | Treasurer | 3042 Old Forge Drive, Baton Rouge, LA 70808 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|
| Rob Odom, 5825 Florida Blvd, Baton Rouge LA 70821 | Commissioner of Agriculture | Democrat | Support |

(See Attachment for more candidates)

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ✓ No If "yes", which party?

7. a. Name of Person Preparing Report Cole Schober

b. Daytime Telephone 225/927-5722

99 SEP 17 AM 8:

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of September 1999

C Schober
Signature of Committee/Chairperson

225/927-5722
Daytime Telephone

C Fugler
Signature of Committee Treasurer, if any

225-927-3283
Daytime Telephone

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HAND DELIVERED

| CANDIDATE SUPPORTED/OPPOSED | OFFICE SO | PARTY | SUPPORT/OPPOSE | |
|---|---|---|---|---|
| Jerry Theunissen, PO Box 287, Jennings, LA 70546 | Senate #25 | Dem. | SUPPORT | |
| Paulette Irons, 3308 Tulane Ave., New Orleans, LA 70119 | Senate #4 | Dem. | SUPPORT | |
| Pete Farrington, 1904 Donahue Ferry Drive, Pineville, LA 71307 | House #27 | Dem. | SUPPORT | |
| Francis Thompson, PO Box 66, Delhi, LA 71232-0066 | House #19 | Dem. | SUPPORT | |
| Dan Perkins, 7700 Jewella, Ste. 221, Shreveport, LA 71108 | Senate #38 | Rep. | SUPPORT | |

## EDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

ing information must be provided for all contributions **received** by the committee during this reporting period, except id contributions, whether received from a political committee or some other person or entity. Contributions **made** by the tee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions orted on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. mpletion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| Pestco Exterminators<br>32475 Leona St.<br>White Castle, LA 70788<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 1/15/99 | 100.00 | 100.00 |
| Sikes Pest Control<br>2105 Mauld Rd.<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 3/19/99 | 100.00 | 100.00 |
| Sugarland Exterminating<br>1700 Jefferson Island<br>New Iberia, LA 70562<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 3/19/99 | 200.00 | 200.00 |
| Paul Adams<br>1708 Gilbert St.<br>Alexandria, LA 71307-5006<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 4/16/99 | 100.00 | 100.00 |
| Ray's Pest Control<br>4807 Shreveport Hwy.<br>Tioga, LA 71477<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 4/30/99 | 25.00 | 25.00 |
| Sikes Pest Control<br>2105 Mauld Rd.<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 4/30/99 | 25.00 | 125.00 |
| Permator Pest Control<br>3045 Bert Kouns<br>Shreveport, LA 71118<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 5/7/99 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | $ 650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| Scott Pest Control<br>3112 Alexander<br>Shreveport, LA 71104<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 5/7/99 | 150.00 | 150.00 |
| D.A. Exterminating<br>4440 Wabash<br>Metairie, LA 70006<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 5/14/99 | 100.00 | 100.00 |
| D.A. Exterminating of St. Tammany<br>13433 Seymour Meyer<br>Covington, LA 70433<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 5/14/99 | 100.00 | 100.00 |
| D.A. Marine Fumigation<br>4440 Wabash<br>Metairie, LA 70006<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 5/14/99 | 100.00 | 100.00 |
| LPCA<br>3042 Old Forge Drive<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 5/14/99 | 125.00 | 125.00 |
| Thomas Diederich<br>2170 Piedmont Road, NE<br>Atlanta, GA 30324<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 5/21/99 | 50.00 | 50.00 |
| (NWLPCA) Northwest Louisiana Pest Control Assn.<br>Bill Bretherton, President<br>546 Crouch Rd<br>Benton, LA 71006<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 5/28/99 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 825.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| Terminix - Houma<br>222 Elgin St.<br>Houma, LA 70361<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 6/11/99 | 200.00 | 200.00 |
| Orkin<br>2170 Piedmont Rd. NE<br>Atlanta, GA 30324<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 6/18/99 | 2,400.00 | 2,400.00 |
| Orkin<br>2170 Piedmont Rd. NE<br>Atlanta, GA 30324<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 7/23/99 | 1,200 | 3,600.00 |
| Cooling of Baton Rouge, L<br>16312 Perkins Rd<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 7/30/99 | 100.00 | 100.00 |
| Eagle Pest Control<br>608 W Port St.<br>Abbeville, LA 70510<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 7/30/99 | 50.00 | 50.00 |
| J&R Pest Control<br>2224 South John Avenue<br>Gonzales, LA 70737<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 7/30/99 | 100.00 | 100.00 |
| Riverlands Terminix<br>259 Belle Terre Blvd. (Suite B)<br>La Place, LA 70068<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 7/30/99 | 50.00 | 50.00 |
| 4. SUBTOTAL (this page) | | $4,100 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| Joel's Pest Control<br>1113 Minnesota Ave.<br>Kenner, LA 70062<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/6/99 | 25.00 | 25.00 |
| Sikes Pest Control<br>2105 Mauld Rd.<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/6/99 | 25.00 | 150.00 |
| Tri Parish Pest Control<br>307 W. Judge Perez<br>Chalmette, LA 70043<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/6/99 | 50.00 | 50.00 |
| Anti Pest & Veitch<br>220 Morrell St.<br>Minden, LA 71055<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/12/99 | 25.00 | 25.00 |
| Beasley Pest Control<br>2510 Bayou Blue Rd.<br>Houma, LA 70364<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/13/99 | 25.00 | 25.00 |
| D.A. Exterminating<br>4440 Wabash St.<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/13/99 | 100.00 | 200.00 |
| D.A. Exterminating of St. Tammany<br>13433 Seymour Meyer<br>Covington, LA 70433<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/13/99 | 100.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## EDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| D.A. Marine Fumigation<br>4440 Wabash St.<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/13/99 | 100.00 | 200.00 |
| H.M Pest Control<br>4945 W. Napoleon Ave.<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/13/99 | 100.00 | 100.00 |
| Termarid Termite & Pest Control<br>250 Richard Rd.<br>Bustein, LA 71219<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/13/99 | 25.00 | 25.00 |
| Terminix of Baton Rouge<br>17830 Lavo Lane<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/13/99 | 500.00 | 500.00 |
| Allen Pest Control<br>1925 Florida St.<br>Arcadia, LA 71001<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/27/99 | 50.00 | 50.00 |
| D.A. Exterminating of Houma<br>103 (B) Hwy. 20<br>Schriever, LA 70433<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/27/99 | 100.00 | 100.00 |
| McKenzie Pest Control<br>717 Gulf St.<br>Lake Charles, LA 70601<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8/27/99 | 50.00 | 50.00 |
| 4. SUBTOTAL (this page) | | $925.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $4,850.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) Ø

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# SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

following information must be provided for direct contributions made to candidates or their campaign committees, during this orting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. otals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period a. Date(s) | b. Amount(s) |
|---|---|---|
| Gerald "Jerry" Theunissen<br>PO Box 287<br>Jennings, LA 70546-0287 | 3/2/99 | 100.00 |
| Paulette Irons<br>3308 Tulane Ave.<br>New Orleans, LA 70119 | 3/25/99 | 500.00 |
| Bob Odom<br>5825 Florida Blvd.<br>Baton Rouge, LA 70821 | 8/26/99 | 1,000.00 |
| Pete Farrington<br>1904 Donahue Ferry Drive<br>Pineville, LA 71307 | 8/26/99 | 500.00 |
| Francis Thompson<br>PO Box 68<br>Delhi, LA 71232-0068 | 8/26/99 | 200.00 |
| Dan Perkins (Sen. Dist. 38)<br>7700 Jewella, Ste. 221<br>Shreveport, LA 71108 | 8/26/99 | 100.00 |
| | | |
| 3. SUBTOTAL (optional) | | $2,400.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | |

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# SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|---|---|---|---|
| Union Planters Bank<br>PO Box 2710<br>Baton Rouge, LA 70821-2710 | 1/04/99 | Bank Charge | 6.99 |
| Union Planters<br>PO Box 2710<br>Baton Rouge, LA 70821-2710 | 2/01/99 | Bank Charge | 7.11 |
| Union Planters<br>PO Box 2710<br>Baton Rouge, LA 70821-2710 | 3/01/99 | Bank Charge | 7.02 |
| Union Planters<br>PO Box 2710<br>Baton Rouge, LA 70821-2710 | 4/1/99 | Bank Charge | 13.55 |
| Union Planters<br>PO Box 2710<br>Baton Rouge, LA 70821-2710 | 5/3/99 | Bank Charge | 14.43 |
| Union Planters<br>PO Box 2710<br>Baton Rouge, LA 70821-2710 | 6/1/99 | Bank Charge | 13.96 |
| Union Planters<br>PO Box 2710<br>Baton Rouge, LA 70821-2710 | 7/1/99 | Bank Charge | 9.90 |
| Union Planters<br>PO Box 2710<br>Baton Rouge, LA 70821-2710 | 8/2/99 | Bank Charge | 2.83 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | ~~$75.79~~ Next Page |

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# SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|---|---|---|---|
| Louisiana Board of Ethics<br>8401 United Plaza, Ste. 200<br>Baton Rouge, LA | 1/19/99 | Annual fee | $100.00 |
| | | | |
| | | | |
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| | | | |
| | | | |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | 175.79 |

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | $6,850.00 |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $6,850.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | |
| 10. In-Kind Expenditures (Schedule E-2) | |
| 11. Contributions made to Candidates (Schedule E-3) | $2,400.00 |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | |
| 13. Other Disbursements (Schedule E-4) | $175.79 |
| 14. Loan Repayments Made (Schedule B) | |
| 15. Funds Loaned (Schedule D) | |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | $2,575.79 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 339.59 |
| 18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above) | $6,850.00 |
| 19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above) | $2,575.00 |
| 20. Funds on hand at close of reporting period | $4,613.80 |

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