CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE,** 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate
CARL J. POCHE M.D
1679 THIRD ST.
P.O. BOX 369
LUTCHER, LA. 70071

2. Office Sought (include title of office as well as parish, city, town and/or election district)
CORONER
ST. JAMES PARISH

OFFICE USE ONLY
30.P 10199
9/21

3. Date of Primary OCT 23, 1999

This report covers from ALL REQUIRED (UNOPPOSED) thru

4. Type of Report

___ 160th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)

5. FINAL REPORT if: ___ Withdrawn ✓ Unopposed

6. Name of Person Preparing Report CARL J. POCHE M.D

Daytime Telephone 225-869-3493

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Carl J. Poche' M.D — 225-869-3493

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Telephone Number

Sworn and subscribed before me this 20th day of September, 1999

at Lutcher (City), LA (State)

NOTARY PUBLIC

Form 101, Rev. 3/91.