# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate | 2. Office Sought (include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY |
|---|---|---|
| Gordon BUrgess Campaign<br>56337 Alfred Richardson Rd.<br>Loranger, LA 70446 | Parish President<br>Tangipahoa Parish | Bo.P 10/99<br>9/22 |

993005

99 SEP 23 P12:

3. Date of Primary October 23, 1999

This report covers from 01-01-99 through 09-13-99

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Missing numbered pages were blank and had no information on them

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee |
|---|---|---|
| Hancock Bank<br>Post Office Box 591<br>Baton Rouge, LA 70821 | | |

9. a. Name of Person Preparing Report

Bruce Harrell & Co., CPAs

504-229-5955

b. Daytime Telephone

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of September, 1999.

Gordon A. Burgess

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-796-3392
Daytime Telephone

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 3/96, Page Rev. 3/98

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | -0- |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | -0- |
| 5. Other Receipts (Schedule A-3) | 550.00 |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 550.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 5170.21 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 5170.21 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 20324.88 |
| 15. *Plus* total receipts this period (Line 8 above) | 550.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 5170.21 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | 15704.67 |

Form 102, Rev. 3/95, Page Rev. 3/95

# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| Hancock Bank<br>Post Office Box 591<br>Baton Rouge, LA 70821 | 02-04-99 | Voided Checks<br>Old Acct.00701939<br>Balance transferred<br>to Acct. 011995944 | $ 550.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | $ 550.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

CFRG E-1 (REV. 01/99)

# SCHEDULE E-1 GENERAL EXPENDITURES

| Name and Address of Recipient | Date | Purpose | Amount |
|---|---|---|---|
| Fellowship of Christian Athletics<br>62502 Friendship Road<br>Amite , LA 70422 | 01/25/1999 | DONATION | 100.00 |
| AMERICAN CANCER SOCIETY<br>4919 JAMESTOWN AVE<br>BATON ROUGE , LA 70808 | 09/09/1999 | DONATION | 100.00 |
| AMITE HIGH SCHOOL<br>P O BOX 1438<br>AMITE , LA 70422 | 06/15/1999 | FOOTBALL AD | 50.00 |
| AMITE BRAVES YOUTH FOOTBALL<br>1350 Ardillo Lane<br>Amite , LA 70422 | 07/22/1999 | DONATION | 40.00 |
| BOY SCOUTS OF AM, ISTROUMA AREA COUNCIL<br>P O BOX 66676<br>BATON ROUGE , LA 70896-6676 | 05/05/1999 | DONATION | 250.00 |
| BRUCE HARRELL & CO, CPAs<br>P O BOX 45<br>KENTWOOD , LA 70444 | 06/15/1999 | UPGRADE CAMP SOFTWAR | 104.00 |
| FLORIDA PARISH SKEET & GUN CLUB<br>61280 V F W Road<br>AMITE , LA 70422 | 04/28/1999 | DONATION | 100.00 |
| | 08/09/1999 | DONATION | 50.00 |
| FRIENDSHIP BAPTIST CHURCH<br>62502 FRIENDSHIP CHURCH<br>AMITE , LA 70422 | 06/17/1999 | DONATION | 100.00 |

CFRG E-1 (REV. 01/99)

# SCHEDULE E-1 GENERAL EXPENDITURES

| Name and Address of Recipient | Date | Purpose | Amount |
|---|---|---|---|
| TIM GIDEON FUND<br>575 E. PINE STREET<br>PONCHATOULA , LA 70454 | 03/26/1999 | DONATION | 100.00 |
| JOHN J. HAINKEL, JR.<br>5921 COLISEUM<br>NEW ORLEANS,, LA 70115 | 04/18/1999 | DONATION | 100.00 |
| HAMMOND HIGH SCHOOL<br>45168 RIVER ROAD<br>HAMMOND , LA 70401 | 08/16/1999 | DONATION | 50.00 |
| HAMMOND CHAMBER OF COMMERCE<br>2 W THOMAS<br>HAMMOND , LA 70401 | 09/09/1999 | DONATION | 100.00 |
| INDEPENDENCE HIGH SCHOOL<br>270 Tiger Avenue<br>P O BOX 10<br>INDEPENDENCE, LA 70443 | 04/28/1999 | FOOTBALL AD | 30.00 |
| INDEPENDENCE LODGE<br>53409 FONTANA RD<br>INDEPENDENCE, LA 70443 | 07/22/1999 | DONATION | 60.00 |
| KENNEDY SIGN COMPANY<br>100 E. CHESTNUT STREET<br>ANITE, , LA 70422 | 09/09/1999 | CAMPAIGN SIGN | 1335.25 |
| KENTWOOD ROTARY<br>814 AVENUE C<br>KENTWOOD , LA 70444 | 05/21/1999 | DONATION | 50.00 |

CFRQ E-1 (REV. 01/99)

# SCHEDULE E-1 GENERAL EXPENDITURES

| Name and Address of Recipient | Date | Purpose | Amount |
|---|---|---|---|
| KENTWOOD HIGH ATHLETIC<br>603 9th Street<br>Kentwood , LA 70444 | | | |
| | 08/09/1999 | DONATION | 50.00 |
| LORANGER HIGH SCHOOL<br>19404 Hiatt Street<br>Loranger , LA 70446 | | | |
| | 05/05/1999 | DONATION-BANQUET | 100.00 |
| | 08/02/1999 | DONATION | 100.00 |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN<br>7407 JEFFERSON HWY<br>BATON ROUGE , LA 70806 | | | |
| | 07/22/1999 | DONATION | 50.00 |
| MACEDONIA MISSIONARY BAPTIST CHURCH<br>910 E. PARK<br>HAMMOND , LA 70403 | | | |
| | 01/25/1999 | DONATION | 250.00 |
| MATER DOLOROSA<br>509 PINE STREET<br>INDEPENDENCE, LA 70443 | | | |
| | 02/08/1999 | DONATION | 75.00 |
| MEN ON THE MOVE<br>19095 GORMAN RD<br>HAMMOND , LA 70403 | | | |
| | 09/09/1999 | DONATION | 100.00 |
| THE PANTRY<br>62501 COMMERCIAL ST<br>P O BOX 799<br>ROSELAND , LA 70456 | | | |
| | 04/15/1999 | SUPPLIES - FESTIVALS | 144.88 |
| PONCHATOULA JAYCEES<br>415 W. WILLOW<br>PONCHATOULA , LA 70454 | | | |
| | 04/09/1999 | DONATION | 100.00 |

CFRG E-1 (REV. 01/99)

# SCHEDULE E-1 GENERAL EXPENDITURES

| Name and Address of Recipient | Date | Purpose | Amount |
|---|---|---|---|
| PONCHATOULA KIWANIS<br>201 W MAGNOLIA<br>PONCHATOULA , LA 70454 | 04/18/1999 | GOLF - ADVERTISEMENT | 100.00 |
| PONCHATOULA HIGH SCHOOL<br>315 E OAK ST<br>PONCHATOULA , LA 70454 | 05/05/1999 | DONATION | 100.00 |
| ST. THOMAS AQUINAS HIGH SCHOOL<br>14520 VOSS DRIVE<br>HAMMOND , LA 70401 | 08/16/1999 | DONATION | 125.00 |
| TANGI BLACK HERITAGE FESTIVAL, INC.<br>P O BOX 1631<br>HAMMOND, , LA 70404 | 01/25/1999 | DONATION | 250.00 |
| | 08/09/1999 | DONATION | 300.00 |
| Tangi Volunteer Council on Aging<br>106 Bay Street<br>Amite , LA 70422 | 05/05/1999 | DONATION | 100.00 |
| WAL-MART<br>880 N.HWY 190<br>COVINGTON , LA 70433 | 04/18/1999 | SUPPLIES - FESTIVALS | 97.24 |
| WASHINGTON PARISH JR LIVESTOCK COMM<br>1104-B BENE STREET<br>FRANKLINTON , LA 70438 | 06/15/1999 | DONATION | 390.25 |
| WINN-DIXIE LOUISIANA INC<br>804 W OAK ST<br>AMITE , LA 70422 | 04/18/1999 | SUPPLIES - FESTIVALS | 18.59 |

CFRG E-1 (REV. 01/99)

# SCHEDULE E-1 GENERAL EXPENDITURES

| Name and Address of Recipient | Date | Purpose | Amount |
|---|---|---|---|
| | | TOTAL | 5170.21 |