CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

J. C. HAWKINS
P. O. BOX 427
JONESVILLE, LA. 71343

2. Office Sought (include title of office as well as parish, city, town and/or election district.

SHERIFF
CATAHOULA PARISH

OFFICE USE ONLY

993065

3. Date of Primary OCTOBER 23, 1999

This report covers from JAN. 1, 99 through SEPT. 13, 99

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (failure election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

99 SEP 23 P12:

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CATAHOULA-LASALLE BANK
301 MOUND STREET
JONESVILLE, LA. 71343

7. Full Name and Address of Treasurer

J. C. HAWKINS
P. O. BOX 427
JONESVILLE, LA. 71343

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report J. C. HAWKINS

Daytime Telephone 318-339-7071

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of September, 1999.

J.C. Hawkins
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-339-7071
Daytime Telephone

J.C. Hawkins
Signature of Treasurer

318-339-7071
Daytime Telephone

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CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

J. C. HAWKINS
P. O. BOX 427
JONESVILLE, LA. 71343

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SHERIFF,
CATAHOULA PARISH

OFFICE USE ONLY

3. Date of Primary OCTOBER 23, 1999

This report covers from JANUARY 1, 99 through SEPT. 13, 99

4. Type of Report.

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
X 30th day prior to primary	____ Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report

J. C. HAWKINS

b. Daytime Telephone 318-339-7071

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

8. I DO HEREBY CERTIFY after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

J. C. Hawkins
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-339-7071
Daytime Telephone

Sworn to and subscribed before me this 21 day of September 1999

at Ferriday (City) LA. (State)

Dorothy Johnson
NOTARY PUBLIC

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