CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LINDA M. JOHNSON
58756 MERIAM ST.
PLAQUEMINE, LA. 70764

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

BOARD OF ELEMENTARY + SECONDARY EDUCATION
8TH DISTRICT

OFFICE USE ONLY

30-P 10/99
9/23

993092

3. Date of Primary OCTOBER 23, 1999

This report covers from SEPTEMBER 9, 1999 through SEPT. 25, 1999

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS BANK & TRUST
P.O. BOX 659
PLAQUEMINE, LA. 70765

7. Full Name and Address of Treasurer

TERRIS D. ARMSTEAD
23705 MULBERRY ST.
PLAQUEMINE, LA. 70764

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

COMMITTEE TO ELECT LINDA JOHNSON
23705 MULBERRY ST.
PLAQUEMINE, LA. 70764

b. Name and address of committee's chairperson

CAROLYN B. BURRIS
9107 PECAN TREE DR.
BATON ROUGE, LA. 70810

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of SEPTEMBER, 1999.

Linda M. Johnson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-685-2637
Daytime Telephone

Terris Armstead
Signature of Treasurer

(225) 685-2740
Daytime Telephone

99 SEP 23 AM 11:32

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,150.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2,150.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	12,192.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	14,342.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	7076.00
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	7076.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	14,342.00
16. *Less* total disbursements this period (Line 13 above)	7,076.00
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	7,266.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

LINDA M. JOHNSON
58756 MERIAM ST
PLAQUEMINE, LA. 70764

2. a. Date*_____ b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* ..... $ 12,192.00

d. Balance due ..... $ 12,192.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
NONE		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

LINDA M. JOHNSON
58756 MERIAM ST.
PLAQUEMINE, LA.

2. a. Date*_____ b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 12,192.00

d. Balance due ..... $ 12,192.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
NONE		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LESLIE JACOBS ROSENTHAL AGENCY METAIRIE, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/31/99	1000.00	1000.00
TORRIS ARMSTEAD 23705 MULBERRY ST. PLAQUEMINE, LA. 70764 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/31/99	500.00	500.00
LARRY ANDERSON SR. 5723 TRENTON AVE. BATON ROUGE, LA. 70808 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/2/99	50.00	50.00
LINDA SIMMONS 502 TRAMMELL DR. BATON ROUGE, LA. 70815 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/5/99	250.00	250.00
EDWARD'S VACUUM SERVICE 58611 JEFFSON AVE. PLAQUEMINE, LA. 70764 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/6/99	50.00	50.00
HOWARD DUBRE 58886 ALLEN ST. PLAQUEMINE, LA. 70764 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/8/99	300.00	300.00
POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO			
4. SUBTOTAL (this page)		2,150.00	N/A
5. TOTAL (complete only on last page of this schedule)		2,150.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
VICK NAIR'S PRINTING 23525 EDEN ST. PLAQUEMINE, LA. 70764	8/10/99	CAMPAIGN CARDS	3026.00
VICK NAIR'S PRINTING PLAQ., LA.	8/27/99	LETTERHEADS	312.00
CITY CAFE 57945 MAIN ST. PLAQUEMINE, LA. 70764	9/2/99	FOOD	800.00
KADAIR'S 6960 FLORIDA BLVD. BATON ROUGE, LA.	8/27/99	PRINTS	166.00
SECRETARY OF STATE BATON ROUGE, LA.	9/8/99	QUALIFYING FEE	900.00
IBERVILLE PARISH CIVIC CENTER 24700 J GERALD BERRET BLVD. PLAQUEMINE, LA. 70764	9/20/99	FUND RAISER	350.00
JESSIE WILSON JR. 58320 BARROW ST. PLAQUEMINE, LA.	9/13/99	CONSULTING FEE	1500.00
DELUXE CHECKS CITIZENS BANK PO BOX 659 PLAQUEMINE, LA.	8/24/99	CHECKING	13.00
3. SUBTOTAL (optional)			7,067.00
4. TOTAL (optional - complete only on last page of this schedule)			7,067.00

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