

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

LARRY MITCHELL PAIGE
1911 ANDREWS STREET
ALEXANDRIA, LA 71301

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Representative
District 25
Rapides Parish
Louisiana

OFFICE USE ONLY

30.P 10/99

9/21

993148

3. Date of Primary October 23, 1999

This report covers from Sept. 9, 1999 through Sept. 23, 1999

4. Type of Report:

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT if: Withdrawn Unopposed

6. a. Name of Person Preparing Report

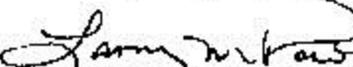
Germaine D. Paige

b. Daytime Telephone 318-487-0703

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

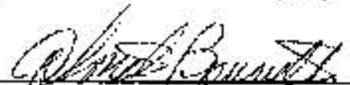
3184432802
Daytime Telephone

b. Name and address of committee's chairperson

Sworn to and subscribed before me this 21st day of September

at Alexandria La
(City) (State)

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)


NOTARY PUBLIC