CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TRACY Andrus
2601 3rd Street
Alexandria, LA 71302

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

State Representative Dist 26
Rapides Parish
Alexandria, LA
Dist 26

OFFICE USE ONLY

30-P 10/99
9/23

993218

3. Date of Primary Oct 23, 1999

This report covers from Sept 1 through Sept 23, 1999

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

6. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

5. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

* Rapides Teachers + Employees Credit union.
* Jackson Street
Alexandria, LA 71301

7. Full Name and Address of Treasurer

N/A

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Tracy Andrus

Daytime Telephone 318-448-6357

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of September

Tracy Andrus
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-448-6357
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 101, Rev. 1/98, Page Rev. 1/98

SEP-23-1999 16:15 RAP PAR CL OF CT 3184734667 P.01/12

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1032.00
2. In-kind Contributions (Schedule A-2)	475.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1507.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1507.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1015.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1015.00

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		0
15. *Plus* total receipts this period (Line 8 above)	1507	1507.00
16. *Less* total disbursements this period (Line 13 above)	-1015	~~1015.00~~
17. *Less* in-kind contributions (Line 2 above)	492 ~~475~~ -475	475.00
18. Funds on hand at close of reporting period	17	7.00

Form 102, Rev. 1/99, Page Rev. 4/99

SEP-23-1999 16:15 RPP PRR CL OF CT 3184723667 P.02/12

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	7

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1032.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 1/98, Page Rev. 4/98.

SEP-23-1999 16:15 RAP PAR CL OF CT 3164734667 P.03/12

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Tracy Andrus 2601 3rd St Alexandria, LA 71302 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept - 44.00 Posters Sept - 94.00 Posters Sept - 103.00 Posters Sept - 79.00 - Fuel Sept - 105.00 Radio Ads		
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept - 450.00 - Fee Sept - 20.00 - water Sept - 20.00 water Sept - 20.00 - water		
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept - 20.00 - water Sept 18.01 - copies $1032.01		
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102. Rev. 1/98. Page Rev. 1/99.

SEP-23-1999 16:16 RAP FAR CL OF CT 3184734667 P.04/12

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Otis Wafer POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Use of Property	Sept 11, 1999	150 00	150 00
D. J. Fry/Ent. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Services Entertainment	Sept 11, 1999	200 00	200 00
~~Services~~ Servers POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Services	Sept 11, 1999	125 00	125 00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				Total $475.00
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 162 Rev. 1/99 Page Rev. 8/99

SEP-23-1999 16:16 RRP PAR OL DE CT 3184734667 P.05/12

Zone - 10.00		Services	40.00

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KaJun Signs	Sept- 94 00 Sept- 94 00 Sept 102 00	Posters	$288.00
KBCE Radio	Sept $105.00	Radio Adv.	$105.00
Wal-mart	Sept 79.00	Food	79.00
Bread Store	Sept 9, 35 00	Food	35 00
Clerk of Court	Sept 450 00	qualifying fee	450 00
Connie - 10.00 Rose - 10.00 Zone - 10.00 Irving - 10.00	Sept 11, 1999	Services	40.00
Kinko's	Sept 13	Copies	18.01
			$1015.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/98, Page Rev. 0/98.

Page ____ of ____ pages.

SEP-23-1999 16:18 RAP PAR CL OF CT 3184734667 P.10/12