CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.	OFFICE USE ONLY
Marshall Harris 704 Tom Dr Denham Springs, LA 70726	Parish Council Mem Dist 4 Parish of Livingston D.S, LA 70726	10/99 993237

3. Date of Primary Oct 23, 1999

This report covers from 9-6-99 through 9-23-99

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- X 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Daytime Telephone

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of November 1999

Marshall Harris

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

AMENDMENT ATTACHED

AMENDMENT

HAND DELIVERED

Form 102, Rev. 1/98 Page Rev. 1/98

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Marshall H. Harris
704 Tom Dr
Denham Springs, LA
70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.
Parish Councilman
Dist 4 Parish of
Livingston, LA
City of Denham Spring
Boundary

OFFICE USE ONLY
30-P 10/99
9/23
RTF

3. Date of Primary OCT 23, 1999
This report covers from 9-6-99 through 9-23-99

SCANNED
Date 9/29/99 By SA

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

99 SEP 23 P2:

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
HANCOCK BANK
Denham Springs, LA
70726

7. Full Name and Address of Treasurer
Marshall H. Harris
704 Tom Dr
Denham Springs LA
70726

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report MARSHALL H. HARRIS
Daytime Telephone 383-8916

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of September 1999

Marshall H. Harris — 3838916
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Marshall H. Harris — 383-8916
Signature of Treasurer — Daytime Telephone

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,250.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	3,790.67
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6,040.67

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,579.61
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,579.61

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	6,040.67
16. *Less* total disbursements this period (Line 13 above)	3,579.61
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2,461.06

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,250,00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B) Candidates Personal Fund	2,585.14
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4785,14

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,579.61
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,579.61

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,205.53
15. *Plus* total receipts this period (Line 8 above)	4,785.14
16. *Less* total disbursements this period (Line 13 above)	3,579.61
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1,255.53

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
J & J Mechanical, Inc 1929 Flanary Road B.R. 4A.	9-7-99	100.00	100.00
French Settlement Water B.R, LA, 70896	9-15-99	150.00	150.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
Shread-Kuyrkendall & Ass 1500 Justice Ave BR, LA	9-13-99	1000.00	1000.00
Owen & White Eng Baton Rouge LA	9-10-99	250.00	250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
Tammy Cohn B.R, LA 70801	9-16-99	100.00	100.00
Daisy Dawkins D.S, LA	9-16-99	50.00	50.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
Lusco Acquistions BR, LA 70802	8-28-99	200.00	200.00
Norman Fogg 815 Rosewood Dr. DS, LA 70726	8-9-99	250.00	250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
Meyer, Meyer, LaCroix & Hinson Oneal Lane BR, LA	9-3-99	100.00	100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Marshall Harris
704 Tom Dr
D.S, LA 70726

2. a. Date* 7-15-99 to 8-9-99 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 3790.67
d. Balance due ..... $ _____
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ _____
d. Balance due ..... $ _____
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bayou Sportsman Hwy 190 Livingston, LA	7-15-99	A yard sign	340.00
Franklin Press Louisie St BR, LA	8/10/99	Push Cards	1,198.22
South West Comp 121 Irma, Gonzales, LA	7/30/99	Compute Work	25.00
Bayou Sportsman Hwy 190 Livingston, LA	8/11/99	Yard Signs	333.07
Bayou Sportsman Hwy 190 Livingston, LA	9/3/99	Yard Sign	241.21
Wall Mart, Range, D.S, LA 70726	9/4/99	Supplies For Party	114.84
TCI of LA of Denham Springs, LA 70726	9/20/99	T.V Spot	595.00
Ann Harris 704 Tom Dr. DS	9/17/99	Reimbursement For Campaign Part	482.27
Cash Check For Reimbursement for Qualifie Fee	9/7/99	Fee Check of Court	250.00
3. SUBTOTAL (optional)			3,579.61
4. TOTAL (optional - complete only on last page of this schedule)			

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