CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate

R. PATRICK SHARP, III
3648 LAKE ASPEN DRIVE WEST
GRETNA, LOUISIANA 70056

2. Office Sought (Include title of Office) as well as parish, city, town and/or election district)

JEFFERSON PARISH
COUNCIL
DISTRICT 1

OFFICE USE ONLY

30-P 10/99
9/23

993620

3. Date of Primary OCTOBER 23, 1999

This report covers from 8/11/99 thru 9/13/99

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
_X_ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Ammendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT ?:

___ Unopposed
___ Withdrawn
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

FIRST BANK AND TRUST
2800 MANHATTAN BOULEVARD
HARVEY, LOUISIANA 70058

7. Full Name and Address of Treasurer

HELEN WILLIAMS
712 MARLENE DRIVE
GRETNA, LOUISIANA 70056

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

COMMITTEE TO ELECT PAT SHARP
POST OFFICE BOX 2842
GRETNA, LOUISIANA 70054

b. Name and address of committee's chairperson

KATHRYN S. SHARP
3649 LAKE ASPEN DRIVE WEST
GRETNA, LOUISIANA 70056

C. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report: LESLIE A. READ, CPA

Daytime Telephone: (504) 362-5340

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of September, 1999.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(504) 393-8277
Telephone Number

Helen Williams

Signature of Treasurer

(504) 391-1644
Telephone Number

99 SEP 23 PM 8:09

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	1,107.80
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1,107.80
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	270,000.00
7. Loan Repayments Received (Schedule D)	0.00
8. Total Receipts (Lines 4 + 5 + 6 + 7)	271,107.80

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	58,329.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	58,329.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 Above)	271,107.80
16. Less total disbursements this period (Line 15 above)	58,329.00
17. Less in-kind contributions (Line 2 above)	1,107.80
18. Funds on hand at close of reporting period	211,671.00

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1 check "yes" if the in-kind contributor is a political committee, and "no" if not. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-kind Contributions Received this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
MARKETING RESOURCES INTERNATIONAL INCORPORATED 4207 CANAL STREET NEW ORLEANS, LOUISIANA 70119 POLITICAL COMMITTEE? ___ YES _X_ NO	VOTER DATABASE	27-Aug-99	1,107.80	1,107.80
POLITICAL COMMITTEE? ___ YES ___ NO				
POLITICAL COMMITTEE? ___ YES ___ NO				
POLITICAL COMMITTEE? ___ YES ___ NO				
POLITICAL COMMITTEE? ___ YES ___ NO				
POLITICAL COMMITTEE? ___ YES ___ NO				
4. SUBTOTAL (this page)			1,107.80	1,107.80
5. TOTAL (complete only on last page of this schedule)			1,107.80	1,107.80

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule _____)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received during the election, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and addres of lender

R. PATRICK SHARP, III
3648 LAKE ASPEN DRIVE WEST
GRETNA, LOUISIANA 70056

2.
a. Date _8/11/99_ b. Interest rate _____ % (a.p.r.)
c. Amount borrowed* . . . . . $__20,000.00__
d. Balance due . . . . . $__20,000.00__

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $___

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and addres of lender

R. PATRICK SHARP, III
3648 LAKE ASPEN DRIVE WEST
GRETNA, LOUISIANA 70056

2.
a. Date __09/06/99_ b. Interest rate _____ % (a.p.r.)
c. Amount borrowed* . . . . . $___250,000.00___
d. Balance due . . . . . $__250,000.00____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $___

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
TEDDLIE MEDIA PARTNERS ONE CANAL PLACE SUITE 1750 NEW ORLEANS, LA 70130	11-Aug-99 07-Sep-99 09-Sep-99	MEDIA SERVICES MEDIA SERVICES MEDIA SERVICES	5,000.00 2,500.00 45,000.00
WALKER RESEARCH ASSOCIATE 1109 DECATUR STREET NEW ORLEANS, LA 70116	11-Aug-99	POLL	4,000.00
U. S. POSTMASTER GRETNA, LOUISIANA 70056	27-Aug-99	POST OFFICE BOX RENTAL	34.00
MARKETING RESOURCES INTERNATIONAL INCOROPORATE 4207 CANAL STREET NEW ORLEANS, LA 70119	27-Aug-99	PHONE BANK	1,000.00
LOUISIANA BOARD OF ETHICS 8401 UNITED PLAZA BOULEVARD SUITE 200 BATON ROUGE, LA 70809	07-Sep-99	DESIGNATION OF POLITICAL COMMITTEE	100.00
BELL SOUTH POST OFFICE BOX 740144 ATLANTA, GEORGIA 30374	07-Sep-99	INSTALLATION AND DEPOSIT	395.00
HOME PROTECTION SYSTEMS 21 OAKLEY DRIVE MARRERO, LOUISIANA 70072	09-Sep-99	HOOKUP OF SECURITY SYSTEM	300.00
4. SUBTOTAL (optional - this page)			58,329.00
5. TOTAL (optional - complete only on last page of this schedule)			

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