CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Lindel P. Toups, Sr.
1936 Hwy 654
Gheens, LA.
70355

2. Office Sought (include title of office as well as parish, city, town and/or election district.
Councilman for District #6
Lafourche Parish

OFFICE USE ONLY
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ETHICS ADMINISTRATION

3. Date of Primary Oct. 23, 1999
This report covers from July 22, 1999 through Sept. 7, 1999

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Lindel P. Toups, Sr.
Daytime Telephone 504-532-5889

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of Sept. 1999

Lindel P. Toups
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-532-5889
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Linde L. P. Toups, Sr.
1936 Hwy 654
Gheens, La. 70355

2. a. Date* July 22, 1999 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2000.00

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
National Pen Corporation P.O. Box 509000 San Diego, CA. 92150-9000	July 22, 1999	Political Pens	$204.38
Commercial Signs	Aug. 4, 1999	Political Signs	$627.85
Walmart Mathews, LA.	Aug. 18, 1999	Film for Pictures for Political cards	$13.99
The New Post, LTD 405 West 3rd St. P.O. Box 1183 Thibodaux, LA. 70302	Aug. 20, 1999	Campaign cards	$170.64
Lafourche Parish Clerk of Court Vernon H. Rodrigue P.O. Box 818 Thibodaux, LA. 70302	Sept. 7, 1999	Qualifying Fee	$30.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$1246.86

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