

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

993755

<p>1. Qualifying Name and Address of Candidate</p> <p>Ann Armstrong Johnson 8220 Hwy. 17 Winnsboro, LA 71295</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p> <p>Clerk of Court Franklin Parish Winnsboro, LA</p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p style="font-size: 2em;">2019 10/99</p>
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3. Date of Primary October 23, 1999

This report covers from 8-11-99 through 9-13-99

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (post election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid

Unopposed

<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p>Franklin State Bank Prairie Street Winnsboro, LA 71295</p>	<p>7. Full Name and Address of Treasurer</p> <p>Wanda Baum 6588 Main St. Winnsboro, LA 71295</p>	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee</p>
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<p>8. Name of Person Preparing Report      <u>Wanda Baum</u></p> <p>Daytime Telephone      <u>(318) 435-4014</u></p>	<p>b. Name and address of committee's chairperson</p>
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10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of October, 1999

<p><u>Ann Johnson</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p>	<p><u>(318) 435-5133</u> Daytime Telephone</p>	<p>1591 OCT 15 PM 12:54 LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE REMOVED</p>
<p><u>Wanda Baum</u> Signature of Treasurer</p>	<p><u>(318) 435-4014</u> Daytime Telephone</p>	<p>c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)</p>

AMENDMENT ATTACHED  
AMENDMENT

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate

Ann Armstrong Johnson  
8220 Hwy. 17  
Winnsboro, LA 71295

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Clerk of Court  
Winnsboro  
Franklin Parish  
Louisiana

OFFICE USE ONLY

30-P 10/99

9/23

99 SEP 27

3. Date of Primary October 23, 1999

This report covers from 8/11/99 thru 9/13/99

4. Type of Report

- 180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

SCANNED

Date 9/23/99 By MLP

5. FINAL REPORT is:  Withdrawn       Unopposed

6. Name of Person Preparing Report

Daytime Telephone

Wanda Baum  
(318) 435-4014

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totalling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Ann Johnson  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318) 435-4348  
Telephone Number

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Sworn and subscribed before me this 23 day of September, 1999.

at Winnsboro Louisiana  
(City) (State)

Wanda Baum  
NOTARY PUBLIC

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 150.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 1,000.00
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 1,150.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,701.91
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 5,701.91

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	- 0 -
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 1,150.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 5,701.91
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	\$ 4,448.09

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102 Rev. 1/86, Page Rec. 4/88

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Branch Agency 8242 Hwy 17 Monroeb, La. 71295 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-12-99	\$ 100 <sup>00</sup>	\$ 100 <sup>00</sup>
Paul Roy Hard 2304 Progress Monroeb, La. 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-25-99	\$ 50 <sup>00</sup>	\$ 50 <sup>00</sup>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$ 150 <sup>00</sup>	NA
5. TOTAL (complete only on last page of this schedule)			NA
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule)		\$ 150 <sup>00</sup>	

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Ann Johnson</i>  <i>8220 Hwy 19</i>  <i>Winnboro, La 71295</i></p>	<p>2. a. Date* <u>8-11-99</u>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>5000<sup>00</sup></u></p> <p>d. Balance due ..... \$ <u>5000<sup>00</sup></u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">- 0 -</td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest	- 0 -		
Date	Principal	Interest					
- 0 -							

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p> <p><i>Ann Johnson</i>  <i>Winnboro, La.</i></p>	<p>2. a. Date* <u>4-3-99</u>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>5000<sup>00</sup></u></p> <p>d. Balance due ..... \$ <u>5000<sup>00</sup></u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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Date	Principal	Interest					
- 0 -							

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Kitchell Printing Main St. Monroe, La. 71295	8-11-99	Printing	1594.69
	8-25-99	"	262.69
Cottrell Design Signs 2705 Olmsted Rd. Monroe, La. 71201	8-12-99	Signs	683.55
	8-24-99	"	1030.75
	9-13-99	"	1139.25
Laborer's Photography Monroe, La. 71295	8-27-99	Picture	41.00
Classic Logo Monroe, La. 71295	8-12-99	Sign	500.00
Franklin Parish Club Monroe, La. 71295	9-3-99	Qualifying fee	450.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			5701.91