CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.	OFFICE USE ONLY
James E. Nolan 100 Mockingbird Ln. West Monroe, La. 71292	Police Juror District B Ouachita Parish	30-P 10/99 RTF 9/23

3. Date of Primary October 23, 1999

This report covers from July 27, 1999 through Sept. 13, 1999

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- X 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee
Iberia Bank 1 Stella Mill West Monroe, La.	James E. Nolan 100 Mockingbird Ln. West Monroe, La. 71292	

9. Name of Person Preparing Report James E. Nolan

Daytime Telephone (318) - 323 - 5646

b. Name and address of committee's chairperson

99 SEP 27 AM 11:21

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of September, 1999

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

James E. Nolan
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 323-5646
Daytime Telephone

James E. Nolan
Signature of Treasurer

(318) - 323 - 5646
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$4,220.06
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$4,220.06
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$4,220.06

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	~~$1,840.06~~ 1856.56
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	~~$1,840.06~~ 1856.56

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. *Plus* total receipts this period (Line 8 above)	4,220.06
16. Less total disbursements this period (Line 13 above)	$1856.56 ~~1,840.06~~
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	~~2,380.00~~ $2,363.50

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
James E. Nolan 100 Mockingbird Ln. West Monroe, La. 71292 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-27-99 8-12-99 8-12-99 9-13-99	1,250.00 467.61 122.45 1,880.00	$3,720.06
Ben Rhodes Rhodes Steel Buildings Inc. 164 Rough Ln. West Monroe La. 71292 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-13-99	500.00	$ 500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $ 4,220.06

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Central Printers 4502 White's Ferry Rd. West Monroe, La. 71291	August 12, 1999	Hand Bills	$ 467.61
Kirste Inc. 401 Walnut Monroe, La.	July 27, 1999	Sign down payment	$ 1,250-00
The Home Depot 3750 Millhaven Rd Monroe, La.	August 12, 1999	Sign Post	$ 122-45
Iberia Bank 1 Stella Mill West Monroe, La.	August 27, 1999	Checks	$ 16.50
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			~~1,840-06~~ 1856-56

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