CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate
Dwayne Twin Acorn
5740 Wright Rd.
New Orleans, LA. 70128

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
State Senator
Dist. 2

OFFICE USE ONLY
30-P 10/99
9/27
993839

3. Date of Primary October 23, 1999
This report covers from Jan. 1, 1999 through Sept. 13, 1999

4. Type of Report:

____180th day prior to primary	____10th day prior to general
____90th day prior to primary	____40th day after general
✓ 30th day prior to primary	____Annual (future election)
____10th day prior to primary	____Supplemental (past election)

5. FINAL REPORT IF: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report Marion A. Johnson

b. Daytime Telephone (504) 242-4010 or 244-7185

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

99 SEP 28 P1:19

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(504) 242-4010
Daytime Telephone

Sworn to and subscribed before me this 27 day of Sept. 99

at New Orleans (City) Louisiana (State)

NOTARY PUBLIC

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