CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Pam C. Jones
2608 Foxxwood
Ruston, LA 71270

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Assessor, Lincoln Parish

OFFICE USE ONLY

30 [illegible] 10/99
9/28

3. Date of Primary October 23, 1999

This report covers from June 30, 1999 through September 13, 1999

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Community Trust Bank
1511 North Trenton
Ruston, LA 71270

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Michael A. Jones

Daytime Telephone (318) 255-5691

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of September 1999

Pam C. Jones
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 251-5140
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3,050.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	3,050.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	3,000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6,050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	5,081.77
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	5,081.77

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 6 above)	6,050.00
16. *Less* total disbursements this period (Line 13 above)	5,081.77
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	968.23

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Charles James 328 Wesley Ruston, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/3/99	100.00	100.00
Lou Charles Napper P.O. Box 1104 Ruston, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/3/99	100.00	100.00
John Emory 1403 East Georgia Ruston, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/8/99	200.00	200.00
Drake Mills 199 Cheatwood Rd Ruston, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/8/99	200.00	200.00
John Maxwell 1604 Forest Creek Ruston, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/10/99	100.00	100.00
John Buske 342 Stowe Creek Ruston, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/11/99	100.00	100.00
George Parkman P.O. Box 1158 Ruston, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/14/99	200.00	200.00
4. SUBTOTAL (this page)		1,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Bobby Edmiston P.O. Box 325 Benton, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/19/99	100.00	100.00
Jack Love 302 Whispering Pines Ruston, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/25/99	500.00	500.00
Paul Collins 141 Collins Ruston, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/27/99	100.00	100.00
William Best 406 University Ruston, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/27/99	50.00	50.00
Thomas James 1907 Fairview Ruston, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/30/99	300.00	300.00
Jim Tuten P.O. Box 1100 Ruston, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/3/99	100.00	100.00
Aubrey & Melba Jones P.O. Box 1467 Ruston, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/4/99	450.00	450.00
4. SUBTOTAL (this page)		1,600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ronny Graham 1008 Walnut Creek Rd Simsboro, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/9/99	200.00	200.00
Paul & Johnnie Hogan 157 Blue Ridge Rd Ruston, LA 71270 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/13/99	250.00	250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		450.00	N/A
5. TOTAL (complete only on last page of this schedule)		3,050.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) -0-

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Community Trust Bank
1511 N. Trenton
Ruston, LA 71270

2 a. Date* 7/1/99 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 3,000.00

d. Balance due ..... $ 3,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

None - Candidate

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Community Trust Bank 1511 North Trenton Ruston, La	6/30/99	Printed Checks	53.98
Tommy's T's 103 West Texas Ruston, LA	7/7/99 8/18/99 9/9/99	Yard Signs Yard Signs Graphics	1,482.30 1,447.47 172.80
Davis & Associates 305 E. Mississippi Ruston, LA	8/10/99	Cards	485.37
Kevin Hawkins 210 N. Trenton Ruston, LA	8/30/99	Photo's	180.00
U.S. Postal Service Ruston, LA	9/1/99 9/3/99	Postage Postage	115.50 7.92
Hobby Lobby Thomas Road West Monroe, LA	9/9/99	Supplies	67.59
Clerk of Court Lincoln Parish Courthouse	9/4/99	Filing Fee	450.00
Fuqua Paper 315 West Mississippi Ruston, LA	9/9/99	Supplies	87.93
3. SUBTOTAL (optional)			4,550.86
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Super One Foods 1500 North Trenton Ruston, LA	9/9/99	Supplies	230.91
Louisiana Tech University Ruston, LA	9/9/99	Promotional	300.00
3. SUBTOTAL (optional)			530.91
4. TOTAL (optional - complete only on last page of this schedule)			5,081.77

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