CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE,** 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate
BARRY WRIGHT
8316 SYCAMORE ST.
N.O., LA
70118

2. Office Sought (include title of office as well as parish, city, town and/or election district)
STATE Representative
DIST. 95

OFFICE USE ONLY
30-P 10/99
9/20

3. Date of Primary OCTOBER 23, 1999

This report covers from 9/9/99 thru 9/23/99

4. Type of Report

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ✓ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)

5. FINAL REPORT if: ___ Withdrawn ___ Unopposed

6. Name of Person Preparing Report JAY H. BANKS

Daytime Telephone (504) 593-9144

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

SEP 30 P12:25

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

5045939144
Telephone Number

Sworn and subscribed before me this 28th day of September, 1999.

at New Orleans (City) LA (State)

[signature]
NOTARY PUBLIC

Form 101, Rev. 3/97.