CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017

1. Full Name and Address of Candidate

James H. "Jimmy" Dupont
22365 Talbot Dr.
Plaquemine, La. 70765

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Assessor, Iberville Parish

OFFICE USE ONLY

30-P 10/99
9/30

3. Date of Primary Oct. 23, 1999

This report covers from _____ through _____

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
_X_30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn _X_ Unopposed

6. a. Name of Person Preparing Report William C. Dupont

b. Daytime Telephone 225-657-6565

6. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

687-6893
Daytime Telephone

Sworn to and subscribed before me this 30 day of Sept, 1999

at Plaquemine (City), La. (State)

Diane H. Bason
NOTARY PUBLIC

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

99 SEP 30 P2:17

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)