CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate
MARK W. Shumate
Rt. 1 Box 173-A
Sandheimer, LA 71276

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Sheriff
East Carroll

OFFICE USE ONLY
30-P 10/99
9/30

3. Date of Primary Oct. 23, 1999

This report covers from 09-07-99 through 09-30-99

4. Type of Report:

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
X 30th day prior to primary	____ Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report Mark W. Shumate

b. Daytime Telephone 318-552-6363

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-552-6363
Daytime Telephone

Sworn to and subscribed before me this 30 day of September 1999

at Lake Providence, La.
(City) (State)

Edna Bishop Burch
NOTARY PUBLIC

Form 101, Rev. 2008, Page Rev. 3/99

Clerk of Court