(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Timothy P. "Timmy" Roussel
1162 DeSoto Dr.
Lutcher, LA 70071

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Councilman
District 2
St. James Parish

OFFICE USE ONLY

10/99
10-P
10/4

3. Date of Primary October 23, 1999

This report covers from Sept. 13, 1999 through Oct. 3, 1999

4. Type of Report.

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

St. James Bank & Trust
P.O. Box 400
Lutcher, LA 70071

7. Full Name and Address of Treasurer

Same As Above

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Timothy P. Roussel

Daytime Telephone (225) 562-3501

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Timothy P. Roussel
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 562-3501
Daytime Telephone
EXT. 2419

Same
Signature of Treasurer

Same
Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 1/95

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$450.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$450.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$438.89
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$438.89

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$900.00
15. *Plus* total receipts this period (Line 8 above)	$450.00
16. *Less* total disbursements this period (Line 13 above)	$438.89
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$911.11

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-ki contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, che If the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign mu be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymo contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculati totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mr & Mrs Lewis Woods 1715 Second St. Lutcher, LA 70071 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	9/20	$200	$200
Alvin Woods Office 1304 Second St. Lutcher, LA 70071 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	9/22	$200	$200
Roland Roussel 528 N. Airline Ave Gramercy, LA 70052 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	9/28	$50	$50
POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____			
POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____			
POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____			
POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____			
4. SUBTOTAL (this page)		$450.00	N/A
5. TOTAL (complete only on last page of this schedule)		$450.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

Form 102 Rev. 3/86, Page Rev. 7/98.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment mad for the purpose of supporting your election to public office and includes monies spent for the campaign's general operatin expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENT Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that mu be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ck #1 Dept. of Elections P.O. Box 14697 B.R., LA 70898	9/17	Walking/Voters List	$59.75
Ck #2 L'Observateur 116 Newspaper Rd LaPlace, LA 70068	9/18	Campaign Ads	$113.10
Ck #3 Superior Office Supply 1961 Hwy 3125 Gramercy, LA 70052	9/21	Signs	$216.14
Ck #4 News-Examiner P.O. Box 9 Vacherie, LA 70090	10/3	Campaign Ad	$49.95
3. SUBTOTAL (optional)			$438.89
4. TOTAL (optional - complete only on last page of this schedule)			$438.89

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