CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.	OFFICE USE ONLY
JIMMY CANTRELLE 118 CANTRELLE DR. RACELAND, LA. 70394	LAFOURCHE PARISH PRESIDENT	10.P 10/99 994022

3. Date of Primary OCTOBER 23, 1999

This report covers from SEPT. 14 through Oct. 3, 1999

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
HIBERNIA BANK 400 CRESCENT AVE. LOCKPORT, LA. 70374	ALBERT J. LOUPE, JR. 304 ST. ANTHONY ST RACELAND, LA. 70394	a. Name and address of principal campaign committee JIMMY CANTRELLE 118 CANTRELLE DR. RACELAND, LA. 70394 ALBERT J. LOUPE, JR. 304 ST. ANTHONY ST. RACELAND, LA. 70394 b. Name and address of committee's chairperson

9. Name of Person Preparing Report ALBERT J. LOUPE, JR.

Daytime Telephone (504) 537-3984

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of OCTOBER 1999.

(Jimmy)
James B Cantrelle (504) 532-6688

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Albert J. Loupe, Jr. (504) 537-3984

Signature of Treasurer — Daytime Telephone

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Rec'd 99 Oct 14 CW

Form 102, Rev. 1/98, Page Rev. 1/98

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA.
70394

2. Office Sought (Include title of office as well as parish, city, town and/or election district.
LAFOURCHE
PARISH
PRESIDENT

OFFICE USE ONLY
10.P 10/99
10/5
SCANNED
Date 10/12/99 By

3. Date of Primary OCTOBER 23, 1999
This report covers from SEPT. 14 through Oct. 3, 1999

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
HIBERNIA BANK
400 CRESCENT AVE.
LOCKPORT, LA. 70374

7. Full Name and Address of Treasurer
ALBERT J. LOUPE, JR.
304 ST. ANTHONY ST
RACELAND, LA.
70394

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee
JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394
ALBERT J. LOUPE, JR.
304 ST. ANTHONY ST.
RACELAND, LA. 70394
b. Name and address of committee's chairperson

9. Name of Person Preparing Report ALBERT J. LOUPE, JR.
Daytime Telephone (504) 537-3984

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of OCTOBER 1999

Jimmy
James B Cantrelle
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 532-6688
Daytime Telephone

Albert J. Loupe Jr
Signature of Treasurer

(504) 537-3984
Daytime Telephone

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

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4.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 450.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or loss*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	450.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	$31,500.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$31,950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 35,574.53
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 35,574.53

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 4,328.90
15. *Plus* total receipts this period (Line 8 above)	31,950.00
16. *Less* total disbursements this period (Line 13 above)	35,574.53
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$ 704.37

Form 105, Item [illegible] Page Rev. 4/98.

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.)	— 0 —
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	$ 704.37

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	$ 21,500.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	450.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	— 0 —
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	— 0 —
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	— 0 —

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 1/88, Page Rev. 4/96

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JIMMY CANTRELLE 118 CANTRELLE DR. RACELAND, LA 70394 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/14/99 9/22/99 9/29/99	$20,000.00 $10,000.00 $1500.00	$31,500.00
NUNY J. CHERAMIE P.O. BOX 939 LAFOURCHE, LA. 70354 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9/22/99	$300.00	$300.00
LAFOURCHE ANIMAL HOSPITAL 1313 HWY. 1 THIBODAUX, LA. 70301 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9/22/99	$100.00	$100.00
DON L. LARY 304 MELROSE DR. THIBODAUX, LA. 70301 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9/29/99	$50.00	$50.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) $31,950.00

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JIMMY CANTRELLE 118 CANTRELLE DR. RACELAND, LA. 70394 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9/14/99 9/22/99 9/29/99	$20,000.00 $10,000.00 $1500.00	$31,500.00
HUEY J. CHERAMIE P.O. BOX 939 LAFFITE, LA. 70354 POLITICAL COMMITTEE? — PARTY COMMITTEE? ____	9/22/99	$300.00	$300.00
LAFOURCHE ANIMAL HOSPITAL 1313 HWY. 1 THIBODAUX, LA. 70301 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9/22/99	$100.00	$100.00
DON L. BARY 304 MELROSE DR. THIBODAUX, LA. 70301 POLITICAL COMMITTEE? — PARTY COMMITTEE? ____	9/29/99	$50.00	$50.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) $31,950.00

Form 102. Rev. 1/96. Page Rev. 1/96.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2. a. Date* 2/26/99 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* $1,000.00
d. Balance due $1,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND LA. 70394

2. a. Date* 5/7/99 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* $4396.21
d. Balance due $5396.21

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 1/98 Page Rev. 4/94.

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2. a. Date* 5/27/99 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2 000.00

d. Balance due ..... $ 7,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND LA. 70394

2. a. Date* 6/7/99 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2 000.00

d. Balance due ..... $ 9396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 1/98, Page Rev. 4/98,

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2. a. Date* 6/18/99 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 5,000.00

d. Balance due ..... $ 14,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND, LA. 70394

2. a. Date* 7/13/99 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 5,000.00

d. Balance due ..... $ 19,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/96, Page Rev. 4/94,

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2. a. Date* 7/19/99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 4,000.00

d. Balance due ..... $ 23,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND LA. 70394

2. a. Date* 8/24/88 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 5,000.00

d. Balance due ..... $ 28,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/98, Page Rev. 4/94.

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2. a. Date* 8/31/99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 6 000.00

d. Balance due ..... $ 34,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND, LA. 70394

2. a. Date* 9/10/99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 6 000.00

d. Balance due ..... $ 40,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 1/98, Page Rev. 4/94.

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2. a. Date* 9/14/99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 20,000.00

d. Balance due ..... $ 60,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND, LA. 70394

2. a. Date* 9/22/99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 10,000.00

d. Balance due ..... $ 70,396.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 1/98 Page Rev. 4/94

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2. a. Date* 9/29/98 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 1,500.00

d. Balance due ..... $ 71,896.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND LA. 70394

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 1/95 Page Rev. 4/94.

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND, LA. 70394

2. a. Date* Oct. 3 1999 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* SEPT. 14 THRU Oct. 3, 1999 $ 31,500.00
d. Balance due $ 74,896.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
—	—	—

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* $_____
d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
POST LTD. P.O. BOX 1183 THIBODAUX, LA. 70302	9/14/99	OFFICE SUPPLIES	$ 918.54
NANCY LAGARDE 1211 MENARD ST. THIBODAUX, LA. 70301	9/14/99	OFFICE SUPPLIES FOR THIBODAUX CAMPAIGN HDQ.	$ 198.37
WEINER & WEINER INC 7809 JEFFERSON HWY. BATON ROUGE, LA. 70809	9/14/99	MISCELLANEOUS CAMPAIGN ADVERTISEMENT	$ 43.89
WEINER & WEINER INC. 7809 JEFFERSON HWY. BATON ROUGE, LA. 70809	9/14/99	TELEVISION BUY.	$ 382.69
WEINER & WEINER, INC. 7809 JEFFERSON HWY. BATON ROUGE, LA. 70809	9/14/99	TELEVISION PRODUCTION & POST-PRODUCTION	$ 6606.94
WEINER & WEINER, INC 7809 JEFFERSON HWY. BATON ROUGE LA. 70809	9/14/99	TELEVISION BUY. (LOVE COMM) 9/17/99 THRU 10/22/99	$ 11,880.00
NANCY LAGARDE 1211 MENARD ST. THIBODAUX, LA. 70301	9/15/99	THIBODAUX CAMPAIGN HDQ EXPENSES	$ 1,000.00
LAGARDE TYPEWRITER SALES P.O. BOX 2364 HOUMA, LA. 70360	9/25/99	RENTAL OF FAX MACHINE INV.# 141776	$ 27.06
3. SUBTOTAL (optional)			$ 21,057.49
4. TOTAL (optional - complete only on last page of this schedule)			—

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Copy Connection, Inc. P.O. Box 527 Thibodaux, La. 70302	9/20/99	Printing Raffle Tickets for Heart Patient	$167.40
Nancy Lagarde 1211 Menard St. Thibodaux, La. 70301	9/21/99	Thibodaux Hdq. Ink Cartridge (6)	$194.21
Nancy Lagarde 1211 Menard St. Thibodaux, La. 70301	9/21/99	Mailing List for City of Thibodaux Businesses	$97.00
Werner & Werner, Inc. 7809 Jefferson Hway. Baton Rouge, La. 70809	9/22/99	Brochures - Campaign Mail Outs	$9517.05
U.S. Post Master Lockport, La. 70374	9/22/99	Postage	$469.89
Nancy Lagarde 1211 Menard St. Thibodaux, La. 70301	9/29/99	Thibodaux Campaign Hdq. Expenses	$1000.00
Vhore's Master Prints, Inc. P.O. Box 1029 Galliano, La. 70354	9/29/99		$502.19
Bell South 85 Annex Atlanta, Ga. 30385	9/29/99	Phone Bill Thibodaux Campaign Hdq.	$34.49
I. SUBTOTAL (optional)			$11,982.23
J. TOTAL (optional - complete only on last page of this schedule)			—

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MOBILE TEL P.O. BOX 1090 LAROSE, LA. 70373	9/29/99	CELLULAR PHONE BILL (THIB)	$11.96
GOLDEN MEADOW ROTARY CLUB 116 REB DRIVE GOLDEN MEADOW, LA. 70357	9/29/99	DONATION FOR FISHING RODEO AD.	$40.00
WEINER + WEINER, INC 7809 JEFFERSON HWY. BATON ROUGE, LA. 70809	9/29/99	POLITICAL PUSH CARDS	$2085.31
THIRD ZION BAPTIST CHURCH 352 CALIF. ST. THIBODAUX, LA. 70301	9/29/99	AD. FOR SOUVENIER BOOK	$15.00
U.S. POSTMASTER LOCKPORT, LA. 70374	9/30/99	POSTAGE	$382.54
1. SUBTOTAL (optional)			$ 2,534.81
1. TOTAL (optional - complete only on last page of this schedule)			$ 35,574.53

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