CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Evelyn Collins Kelly
401 Davis Street
Lake Providence, LA 71254

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

Sixth Judicial District
Judge, Division A
East Carroll Parish
Madison Parish
Tensas Parish

OFFICE USE ONLY

30-P 10/99
1014

3. Date of Primary October 23, 1999

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
Lake Providence, LA 71254

7. Full Name and Address of Treasurer

Matra W. Hamilton
209 North Walnut Street
Tallulah, Louisiana 71282

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Matra W. Hamilton

Daytime Telephone (318) 574-1953

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of October 1999.

Evelyn Collins Kelly
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-559-2105
Daytime Telephone

Matra W. Hamilton
Signature of Treasurer

318-574-1953
Daytime Telephone

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Kelly & Kelly
Attorneys at Law
401 1/2 Davis Street
Lake Providence, LA 71254

2. a. Date* September 9, 1999 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 4,667.04

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
	$4,667.04	0%

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* ..... $

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ads Plus 1214 North 18th Street Monroe, Louisiana 71201	09/09/99	Campaign Fans & Cups	$ 733.75
Kirste, Inc. 401 Walnut Street Monroe, Louisiana 71201	09/09/99	Campaign Signs	$1,400.00
Office Max 2100 Louisville Avenue Monroe, Louisiana 71201	09/09/99	Campaign Cards	$ 199.29
KBYO Tallulah, Louisiana 71282	09/09/99	Advertisements	$2,000.00
Madison Journal Chestnut Street Tallulah, Louisiana 71282	09/09/99	Political Ads	$ 187.00
Tensas Gazette St. Joseph, Louisiana 71366	09/09/99	Political Ads	$ 147.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 4/98, Page Rev. 6/98.

SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State*—they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of $25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

1. Amount	2. Date Received	3. Date Transmitted to State

Mail* or hand deliver completed reports to:

CAMPAIGN FINANCE
8401 UNITED PLAZA BLVD., SUITE 200
BATON ROUGE, LA 70809-7017

*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form *by the United States Post Office.*

FOR MORE INFORMATION CALL: (225) 922-1400
or 1(800)842-6630 toll free

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.

Form 102, Rev. 1/98, Page Rev. 1/98.