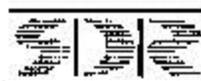


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State of Louisiana  
Candidate's Special Report



994141

**FORM 103. CANDIDATE'S SPECIAL REPORT**

**Candidate:** Llynn Cutrer

**Date filed:**  
10/07/1999

This report was electronically filed. Go to electronically filed reports to view.

**Schedules**

- Contributions (Including In-Kind Contributions) [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Expenditures to Those Who Make Endorsements [normal] [spreadsheet]

CANDIDATE'S SPECIAL REPORT	
<b>1. Qualifying Name and Address of Candidate</b>  Llynn Cutrer P. O. Box 3044 Lake Charles, Louisiana 70602-3044	<b>2. Office Sought (including title of office as well as parish, city, town and/or election district)</b>  Family Court Judge Calcasieu Parish 14th Judicial Dist
<b>3. Name and Address of Principal Campaign Committee</b> (Applicable only if candidate has a principal campaign committee)	
<b>4. Date of Election 10/23/1999</b> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)	
<b>5. Name of Person Preparing Report:</b> Daytime Telephone:	
<b>6. I DO HEREBY CERTIFY</b> , that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This 7th day of October, 1999,	
Llynn Cutrer Signature of Candidate/Chairperson	318-480-1331 Daytime Telephone Number
Carl H. Hanchey Signature of Treasurer, if any	318-439-8315 Daytime Telephone Number



*State of Louisiana*  
Schedule A



## Schedule A: Contributions (Including In-Kind Contributions)

**Candidate: Lilynn Cutrer**

1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind	Memo
	a. Date(s)	b. Amount(s)		
Ms Lucy L Davenport 941 Wyatt Drive Baton Rouge, LA 70810	10/06/1999	250.00		
Mr William E Rose 1415 Foster Street Lake Charles, LA 70601	10/06/1999	250.00		

**TOTAL NUMBER OF RECORDS: 2**



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