CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James A. "Red" Thompson II
78111 J & B Rd.
Folsom, LA 70437

2. Office Sought (Include title of office as well as parish, city, town and/or election district

ST. TAMMANY PARISH
COUNCILMAN
DISTRICT 3

OFFICE USE ONLY

10-P 10/99
10/7

994203

3. Date of Primary 10/23/99

This report covers from 9/14/99 through 10/3/99

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens Bank & Trust
222 N. New Hampshire
Covington, LA 70433

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary.)

99 OCT 8 12:40

9. Name of Person Preparing Report Edward J. BRAUN

Daytime Telephone (504) 892-3776

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of October 1999

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 626-4406
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3850.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	3850.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3850.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4,461.54
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4,461.54

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,367.91
15. *Plus* total receipts this period (Line 8 above)	3850.00
16. *Less* total disbursements this period (Line 13 above)	4,461.54
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	5,756.37

Form 102, Rev. 1/98, Page Rev. 4/00.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HAROLD WAINER 300 LAKE MARINA DR. Q BE NEW ORLEANS, LA. 70124 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/15/99	250.00	250.00
BRUCE OR ELLIE WAINER 321 14th ST. NEW ORLEANS, LA. 70124 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/15/99	250.00	250.00
BOCAR TRUCK PARTS & EQUIP P.O. BOX 1176 COVINGTON, LA 70434 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/15/99	250.00	250.00
DAVID L. CAMPBELL 11030 GARDEN LANE FOLSOM, LA. 70437 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/15/99	100.00	100.00
ROBERT L. AUBERT CO., INC. P.O. BOX 1360 COVINGTON, LA. 70437 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/21/99	100.00	100.00
JAKES BODY SHOP 15415 HWY. 190 WEST COVINGTON, LA. 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/21/99	250.00	250.00
CRESENT CITY CREDIT RECOVERY 2705 ATHANIA PWY. METAIRIE, LA. 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/21/99	300.00	300.00
4. SUBTOTAL (this page)		1500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) ____

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
RICHARD & SHIRLEY DESONIER 72516 WILKINSON ST. COVINGTON, LA. 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/23/99	100.00	100.00
FREMAR, INC. P.O. BOX 561 ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/15/99	100.00	100.00
RICHARD A. LAMBERT ONE GALLERIA BLVD. STE. 1712 METAIRIE, LA 70001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/22/99	1,000.00	1,000.00
WALTER REED CAMPAIGN FUND P.O. BOX 2499 COVINGTON, LA 70434 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/27/99	500.00	500.00
KREBS, LASALLE, LEMIEUX CONSULTING P.O. BOX 19688 NEW ORLEANS, LA 70179 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/24/99	500.00	500.00
PAUL D. CORBES 151 CINDY LOU PLACE MANDEVILLE, LA. 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/2/99	50.00	50.00
W. CRAIG OR JANE SINDEN 345 JASMINE MANDEVILLE, LA 70471 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/2/99	100.00	100.00
4. SUBTOTAL (this page)		2350.00	N/A
5. TOTAL (complete only on last page of this schedule)		3850.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
GENE CULDERSON 21445 HARRISON AVE ABITA SPRINGS, LA 70420	9/16/99	SIGNS	1060.31
CREATIVE MARKETING SALES P.O.BOX 8285 METAIRIE, LA 70011	9/30/99	ADVERTISING	3000.00
CREATIVE MARKETING SALES P.O. BOX 8285	9/30/99	ADVERTISING	15.00
SPEEDY PRINTING & COPY CENTER 2575 NORTH CAUSEWAY MANDEVILLE, LA 70471	10/1/99	CARDS	386.23
3. SUBTOTAL (optional)			4,461.54
4. TOTAL (optional - complete only on last page of this schedule)			4,461.54

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