CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate
STANLEY MIDDLETON
P.O. BOX 582
FOLSOM, LA 70437

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
SENATE
DISTRICT 12

OFFICE USE ONLY

10-P 10/09
10/12

3. Date of Primary OCTOBER 23, 1999
This report covers from SEPT 23, 1999 through OCT 3, 1999

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)

5. FINAL REPORT If: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report
STANLEY MIDDLETON
b. Daytime Telephone

7. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Stanley Middleton
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-796-0701
Daytime Telephone

Sworn to and subscribed before me this 11th day of October

at Covington, Louisiana
(City) (State)

Paul S. Hanna
NOTARY PUBLIC

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
1999 OCT 11 PM 2:00

Form 101, Rev. 8/98 Page Rev. 3/98