CANDIDATE'S REPORT

(to be filed by candidate or his principal campaign committee)

Qualifying Name and Address of Candidate

Howard D. Weathers
18196 Hwy. 10
Clinton LA
70722

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Sheriff
East Feliciana Parish

OFFICE USE ONLY

10-P 10/99
10/10

Date of Primary Oct 23, 99

This report covers from 9/23/99 through 10/12/99

Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
____Unopposed

Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Clinton Bank & Trust
P.O. Box 967
Clinton LA 70722

7. Full Name and Address of Treasurer

Anna Heinrich
P.O. Box 268
Clinton LA
70722

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

Name of Person Preparing Report

Daytime Telephone Ann Heinrich 683-8004

12. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of October 99.

Howard Weathers
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

683-3529
Daytime Telephone

Anna Heinrich
Signature of Treasurer

683-8004
Daytime Telephone

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1999 OCT 12 2:10
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	137.20
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	137.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Clinton Printing St. Helena St. Clinton LA 70722	10/1/99	campaign flyer copies	$21.60
Howard Weathers 18196 Hwy 10 Clinton LA 70722	10/6/99	reimbursement for campaigning expenses receipts (gas, etc.)	$115.60
3. SUBTOTAL (optional)			137.20
4. TOTAL (optional - complete only on last page of this schedule)			137.20

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