CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

J. Austin Daniel
6666 Joe Daniel Rd.
St. Francisville, LA

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

Sheriff
West Feliciana Parish

OFFICE USE ONLY

10-P 10/99

004825

3. Date of Primary 23 Oct 99

This report covers from 14 Sept 99 through 13 Oct 99

4. Type of Report:

____ 180th day prior to primary
____ 60th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general

____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report 004825

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

Chw

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Hancock Bank, Hwy 10 & 61, St. Francisville, LA

Bank of St. Francisville
5700 Commerce St.
St. Francisville, LA

7. Full Name and Address of Treasurer

Richard W. Lancaster
12045 LA Hwy 965
St. Francisville, LA
70775

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Robert V. Baker

Daytime Telephone (225) 635-0300

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of June 2000

J. Austin Daniel
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 635-3400
Daytime Telephone

R W Lancaster
Signature of Treasurer

(225) 635-2006
Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

Form 502, Rev. 1/98 Page Rev. 1/98

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

J. AUSTIN DANIEL
6666 JOE DANIEL RD.
ST. FRANCISVILLE, LA.
70775

2. Office Sought (include title of office as well as parish, city, town and/or election district.

SHERIFF OF
WEST FELICIANA
PARISH

OFFICE USE ONLY

10 P 10/99
10/13

3. Date of Primary 23 OCT. 99

This report covers from 13 SEPT. 99 through 13 OCT. 99

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

1999 OCT 13 PM 2:28

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED

SCANNED
Date 10/16/99 By S.S.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK BANK
HWY 10 & 61 - ST. FRAN.
BANK OF ST. FRAN.
5700 COMMERCE - ST. FRAN

7. Full Name and Address of Treasurer

RICHARD W. LANCASTER
12045 LA HWY 965
ST. FRANCISVILLE, LA
70775

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report RICHARD W. LANCASTER

Daytime Telephone 225-635-2006

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of OCTOBER 1999

J. Austin Daniel
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-635-3400
Daytime Telephone

RW Lancaster
Signature of Treasurer

225-635-2006
Daytime Telephone

HAND DELIVERED

Form 102, Rev. 1/95, Page Rev. 1/95

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1150.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1150.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3560.31
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3560.31

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5520.60
15. *Plus* total receipts this period (Line 8 above)	1150.00
16. *Less* total disbursements this period (Line 13 above)	3560.31
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	3110.29

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1150.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1150.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	3000.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$4150.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$3560.31
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$3560.31

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$8522.00
15. *Plus* total receipts this period (Line 8 above)	$4150.00
16. *Less* total disbursements this period (Line 13 above)	3560.31
17. *Less* In-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$9111.69

Form 152, Rev. 1/98, Page Rev. 4/99.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
FELICIANA SEAFOODS · d.b.a. PACE ENT. INC 7555 Hwy 61S ST. FRANCISVILLE, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4 OCT. 99	$ 300.00	$ 300.00
DR. TED JACKSON 6032 2nd STREET LUBBOCK, TX 79124 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4 OCT. 99	250.00	250.00
CHARLES & LYNDA STROUD 22 OAKLEY LANE THE BLUFFS, LA 70748-9508 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8 OCT. 99	200.00	200.00
RICHARD W. LANCASTER 12045 Colony #65 ST. FRANCISVILLE, LA 70775 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	14 SEPT. 99	400.00	600.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$1150.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 1/99, Page Rev. 1/99.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

HANCOCK BANK
Hwy 10 & 61
ST. FRANCISVILLE, LA.

2. a. Date* 19 Aug. 99 b. Interest rate 10 %(a.p.r.)

c. Amount borrowed* LOC $ 5,000.-

d. Balance due $ 2,000.-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 3000.00

3. Endorsers/Guarantors

J. AUSTIN DANIEL - Primary
RICHARD W. LANCASTER
"IN SOLIDO" obligors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
— None —		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

BANK of ST. FRANCISVILLE
5700 COMMERCE ST.
ST. FRANCISVILLE, LA

2. a. Date* 26 Aug 99 b. Interest rate 10 %(a.p.r.)

c. Amount borrowed* LOC $ 1000.00

d. Balance due $ 1000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 4000.00

3. Endorsers/Guarantors

J. AUSTIN DANIEL
Primary Obligor
on LOC

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
— None —		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Hancock Bank
Hwy 10 & 61
St. Francisville, LA.

2. a. Date* 19 Aug. 99 b. Interest rate 10 %(a.p.r.)
c. Amount borrowed* LOC $ $5,000.00
d. Balance due $ 2,000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 3000.00

3. Endorsers/Guarantors
J. Austin Daniel - Primary
Richmond W. Lancaster
"in solido" obligors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
— None —		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Bank of St. Francisville
5700 Commerce St.
St. Francisville, LA

2. a. Date* 26 Aug. 99 b. Interest rate 10 %(a.p.r.)
c. Amount borrowed* LOC $ $1000.00
d. Balance due $ 1000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 4000.00

3. Endorsers/Guarantors
J. Austin Daniel
Primary Obligor
on LOC

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
— None —		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 100, Rev. 1/95 Page Rev. 4/94

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

✓ DEBTS OWED BY THE CAMPAIGN _____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
HANCOCK BANK Hwy 10 & 61 ST. FRANCISVILLE, LA Reason Debt Incurred: Campaign	~~$~~ -0-	$2000.00		$5000.00
BANK OF ST. FRANCISVILLE Hwy 10 & 61 ST. FRANCISVILLE, LA Reason Debt Incurred: Campaign	$500.00	$500.00	-0-	$1000.00
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

Form 102, Rev. 1/98, Page Rev. 4/94.

AMENDMENT

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

✓ DEBTS OWED BY THE CAMPAIGN _____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
HANCOCK BANK Hwy 10 & 61 ST. FRANCISVILLE, LA Reason Debt Incurred: Campaign	~~$~~ -0-	$ 2000.00	-0-	$ 3000.00
BANK OF ST. FRANCISVILLE Hwy 10 & 61 ST. FRANCISVILLE, LA Reason Debt Incurred: Campaign	$ 500.00	$ 500.00	-0-	$ 4000.00
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

Form 902, Rev. 1/99, Page Rev. 4/94.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Dept. of Elections & Registration P.O. Box 14697 Baton Rouge, LA. 70898	14 Sept. 99	Computer Lists of All Registered Voters West Feliciana Parish	$328.55
Feliciana Clerk of Courts P.O. Box 1843 St. Francisville, LA. 70775	14 Sept. 99	Filing Fee	337.50
Computer Recyclers 12330 Fla. Blvd. Baton Rouge, LA.	23 Sept. 99	Used Computer & Printer For Supporting Mailers & Campaign Documents	697.18
Cloverdale Provisions - Poultry Provisions 800 Cloverdale Rd. Baton Rouge, LA.	9/24/99 $61.80 10/1/99 $23.90 10/8/99 $61.80	Political Rallies & Campaign Chicken Dinners	$147.50
Walmart Supercenter Zachary, LA.	9/24/99 $102.27 10/1/99 $37.13 10/8/99 $102.27	Political Rallies & Campaigns Trays, Rolls, Beans Plastic Forks	241.27
Tom Templeton St. Francisville, LA.	9/29/99	Caps & T-Shirts	1008.31
ED Shields St. Francisville, LA.	10/1/99	Newspaper Ads	300.00
Love Communications, Inc.	10/6/99	Video Production for TV Ads - Cable Vision	500.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$3560.31

Form 102, Rev. 1/96, Page Rev. 6/98.