

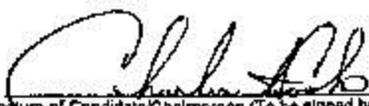
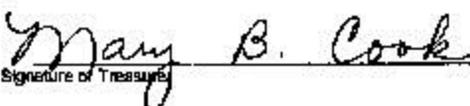
CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

<p>1. Qualifying Name and Address of Candidate</p> <p>CHARLES "CHUCK" COOK 379 GOOD HOPE ROAD WEST MONROE, LA 71291</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>SHERIFF-OUACHITA PARISH</p>	<p>OFFICE USE ONLY</p> <p>Spec. 10/99 10/12</p> <p>995073</p> <p>LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED 1999 OCT 14 PM 2:20</p>
<p>3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)</p> <p>FRIENDS OF SHERIFF CHUCK COOK P.O. BOX 2155 WEST MONROE, LA 71294</p>		
<p>4. Date of Election <u>OCTOBER 23, 1999</u></p> <p>Primary <u>X</u> General _____ (Check one)</p>		
<p>5. a. Name of Person Preparing Report MARY B. COOK</p> <p>b. Daytime Telephone (318) 387-9333</p>		
<p>6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>11th</u> day of <u>OCTOBER</u>, 1999.</p> <p> _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p>(318) 329-1238 _____ Daytime Telephone Number</p> <p> _____ Signature of Treasurer</p> <p>(318) 387-9333 _____ Daytime Telephone Number</p>		

