CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE,** 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate
ARCHIE MOLLERE

2. Office Sought (include title of office as well as parish, city, town and/or election district)
ST. CHARLES PARISH PRESIDENT

OFFICE USE ONLY
10-P 10/19
10/10

3. Date of Primary OCT. 23, 1999

This report covers from Oct 13, 199 thru Nov. 10, 1999

4. Type of Report

___ 180th day prior to primary	___ 10th day prior to general
___ 90th day prior to primary	___ 40th day after general
___ 30th day prior to primary	___ Annual (future election)
___ 10th day prior to primary	___ Supplemental (past election)

5. FINAL REPORT if: ___ Withdrawn ___ Unopposed NO MONEY DISCIPLINED NO MONEY SPENT

6. Name of Person Preparing Report ARCHIE MOLLERE
Daytime Telephone 504 785 1693

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee
NONE

b. Name and address of committee's chairperson
NONE

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)
NONE

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Archie Mollere
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-785-2968
504-785-1693
Telephone Number

Sworn and subscribed before me this 13 day of October, 1999.

at Luling (City), LA (State)

NOTARY PUBLIC

Form 101, Rev. 3/91.