CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jamie Patrick
702 Hollyhurst Dr.
Bastrop, La. 71220

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Clerk of Court
Bastrop
Morehouse Parish

OFFICE USE ONLY

10-17 10/99
10/12

3. Date of Primary 23 October 1999

This report covers from 14 Sept 1999 through 3 Oct 1999

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY:

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

7. Full Name and Address of Treasurer

Richard E. Patrick
1808 Pinehurst Dr.
Bastrop, Louisiana
71220

8. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
Bastrop, Louisiana
71220

9. Name of Person Preparing Report Richard E. Patrick

Daytime Telephone 318-281-9030

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules are true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of October 1999

Jamie Patrick
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 281-3343
Daytime Telephone

Richard E. Patrick
Signature of Treasurer

318 281-9030
Daytime Telephone

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
1999 OCT 14 PM 2:

02, Rev. 1/99, Page Rev. 1/99

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	400.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	400.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	400.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2781.28
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2781.28

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3434.01
15. *Plus* total receipts this period (Line 8 above)	400.00
16. *Less* total disbursements this period (Line 13 above)	2781.28
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1052.73

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Alex W. Rumkum 411 S. Washington Bastrop, La. 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/20/99	100.00	100.00
William Chapman 2011 Antares Dr. Bastrop, La. 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/20/99	50.00	50.00
Gene Allen P.O. Box 132 Oak Ridge, La 71264 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/28/99	50.00	50.00
Edwards Barham P.O. Box 238 Oak Ridge, La 71264 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/28/99	100.00	100.00
Johnny T. Johnson P.O. Box 2641 Monroe, La. 71207-2641 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/11/99	100.00	100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		400.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bastrop Printing 112 East Pine Bastrop Ga. 71220	9/22/99	Campaing Literature (Cards)	464.28
KNOE TV P.O. Box 4067 Monroe, Ga. 71211	10/1/99	T.V. Spots	1365.00
Cable Time 1611 Park Loop Dr. Bastrop, Ga. 71220	10/1/99	T.V. Spots	952.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2781.28

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