CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office sought as parish, city, town and/or election district)	OFFICE USE ONLY
Stuart Shaw 1903 Sigler St. Coushatta, LA 71019	Clerk of Court Red River Parish	10-P 10/99 995477

3. Date of Primary October 23, 1999

This report covers from 9-21-99 through 10-12-99

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

Amendment

6. Name and Address of Financial Institution (You are required by law to use one or more bonus, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

American Bank + Trust
P.O. Box 1363
Coushatta, LA 71019

7. Full Name and Address of Treasurer

Stuart Shaw
1903 Sigler St.
Coushatta, LA 71019

8. Name of Person Preparing Report Stuart Shaw

Daytime Telephone 318-932-4171

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions accepted that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

this 21 day of December, 1999

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

932-4171
Daytime Telephone

Signature of Treasurer

932-4171
Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

Amendment(s) Attached

AMENDMENT #2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Stuart Shaw
1903 Sigler St.
Coushatta, LA 71019

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

Clerk of Court
Red River Parish

OFFICE USE ONLY

10-12 10/99

094477

SCANNED
Date 12/10/00 By BL

3. Date of Primary October 23, 1999

This report covers from 9-21-99 through 10-12-99

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT IF:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

American Bank + Trust
P.O. Box 1363
Coushatta, LA 71019

7. Full Name and Address of Treasurer

Stuart Shaw
1903 Sigler St.
Coushatta, LA 71019

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Stuart Shaw

Daytime Telephone 318-932-4171

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of December, 1999

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

932-4171
Daytime Telephone

Signature of Treasurer

932-4171
Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

Form 102 Rev. 1/99 Page Rev. 1/99

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Stuart Shaw
1903 Sigler St.
Coushatta, LA
71019

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

Clerk of Court
Red River Parish

OFFICE USE ONLY

10-P 10/99
10/13

SCANNED
Date 10/12/99 By [illegible]

3. Date of Primary October 23, 1999

This report covers from Sept. 21 through Oct. 12

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

American Bank
P.O. Box 1363
Coushatta, LA 71019

7. Full Name and Address of Treasurer

Stuart Shaw
1903 Sigler St.
Coushatta, LA
71019

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Stuart Shaw

Daytime Telephone 318-932-4171

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of October 1999

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-932-4171
Daytime Telephone

[signature]
Signature of Treasurer

318-932-4171
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1170.92
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1170.92

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2263.55
15. *Plus* total receipts this period (Line 8 above)	2500.00
16. *Less* total disbursements this period (Line 13 above)	1170.92
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	3592.63

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AMENDMENT #2

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 2,500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 2,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 1,170.92
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 1,170.92

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 2,201.05
15. *Plus* total receipts this period (Line 8 above)	$ 2,500.00
16. *Less* total disbursements this period (Line 13 above)	$ 1,170.92
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$ 3,530.13

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$2500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,170.92
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,170.92

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$1,863.55
15. *Plus* total receipts this period (Line 8 above)	$2500.00
16. *Less* total disbursements this period (Line 13 above)	$1,170.92
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$3,192.63

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Truman John Fear III P.O. Box 650 Welsh, LA 70591 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-12-99	$2500.00	$2500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$2500.00	N/A
5. TOTAL (complete only on last page of this schedule)		$2500.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Coushatta Building Supply PO Box 491 Coushatta LA 71019	9-25-99	Paid account for nails to hang signs	$ 49.38
Veterans of Foreign War	9-29-99	Fund Raiser Cake Sale	$ 170.00
Coushatta Citizen PO Box 1365 Coushatta LA 71019	10-4-99	Newspaper Ad.	$ 117.30
Coushatta Citizen PO Box 1365 Coushatta LA 71019	10-12-99	Newspaper Ad.	$360.66
Impressions by Dunagan 408 Fifth St. Natchitoches, LA 71457	10-12-99	Political Cards	$ 273.58
U S Postoffice Coushatta LA	10-12-99	Mail out Ad.	$ 200.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$ 1170.92

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