CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
PATRICK C. WILLIAMS
4547 CURTIS LANE
SHREVEPORT, LA 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.
PARISH COMMISSION
DISTRICT 7
SHREVEPORT, CADDO

OFFICE USE ONLY
10/99
Amendment
10-P
7/31
095513

3. Date of Primary OCTOBER 23, 1999

This report covers from _____ through _____

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
ATLAS EMPLOYEES
FEDERAL CREDIT UNION
3141 MIDWAY AVE.
SHREVEPORT, 71109

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report JANICE GATLIN

Daytime Telephone 318-676-7474

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of July 2000

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 631-5680
Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 1/98

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICK WILLIAMS
4547 CURTIS LANE
SHREVEPORT, LA 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

PARISH COMMISSIONER
CADDO DISTRICT 7

OFFICE USE ONLY

10 P 10/99
10/13
RTF

SCANNED
Date 10/12/99 By

3. Date of Primary OCTOBER 23, 1999

This report covers from _____ through _____

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
XX 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ATLAS EMPLOYEES
FEDERAL CREDIT UNION
3141 MIDWAY AVE.
SHREVEPORT, LA 71109

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report JANICE GATLIN

Daytime Telephone 318-676-7874

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of OCTOBER 1999.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

631-5680
Daytime Telephone

Signature of Treasurer

Daytime Telephone

1999 OCT 15 PM 12:47
LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102, Rev. 1/98, Page Rev. 1/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,290.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 or less	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2,290.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,290.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,810.20
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,810.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	+2,290.00
16. *Less* total disbursements this period (Line 13 above)	-479.80
17. *Less* in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	479.80

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DEBBIE BENNETT 10215 LOS ALTOS DR. SHREVEPORT, LA 71115 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-99	40.00	40.00
RONALD LATTIER 9319 CASTLEBROOK SHREVEPORT LA 71129 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-99	150.00	150.00
MR. & MRS DONALD BELL 3945 EILEEN SHREVEPORT, 71109 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-99	100.00	100.00
MICHAEL HUBBARD POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-99	25.00	25.00
ERIC SCOTT POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-99	50.00	50.00
JAMES PAUL POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-99	50.00	50.00
TRACY HAYES POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-99	25.00	25.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/98

SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
TAMMY STINSON 2816 ROUND GROVE SHREVEPORT, 71107 POLITICAL COMMITTEE? ____Yes ____No	8-99	100.00	100.00
ALONZO JACKSON 2504 RIDGELAKE SHREVEPORT, 71109 POLITICAL COMMITTEE? ____Yes ____No	8-99	100.00	100.00
KERMIT JACKSON 4547 CURTIS LANE SHREVEPORT, 71109 POLITICAL COMMITTEE? ____Yes ____No	8-99	150.00	150.00
CHARLESETTA JACKSON 4547 CURTIS LANE SHREVEPORT, 71109 POLITICAL COMMITTEE? ____Yes ____No	8-99	150.00	150.00
GREGORIO BARNETT POLITICAL COMMITTEE? ____Yes ____No	8-99	50.00	50.00
LAURA MARTIN 3845 EAMES CIRCLE SHREVEPORT, 71119 POLITICAL COMMITTEE? ____Yes ____No	8-99	25.00	25.00
DORIS HUNT 5649 S. LAKESHORE SHREVEPORT, 71119 POLITICAL COMMITTEE? ____Yes ____No	8-99	25.00	25.00
KRISTELLA MOORE 2816 ROUND GROVE SHREVEPORT, 71107 POLITICAL COMMITTEE? ____Yes ____No	8-99	100.00	100.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 103, Rev. 4/94.

SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
RON MICIOTTO 608 STONER SHREVEPORT, 71104 POLITICAL COMMITTEE? ____Yes ____No	9-99	350.00	350.00
DIESEL DRIVING ACADEMY 4709 GREENWOOD SHREVEPORT, 71109 POLITICAL COMMITTEE? ____Yes ____No	9-99	200.00	200.00
KEN EPPERSON 1111 W. 70TH SHREVEPORT, 71108 POLITICAL COMMITTEE? ____Yes ____No	9-99	250.00	250.00
DECIMAL INC. 401 MARKET SHREVEPORT, 71101 POLITICAL COMMITTEE? ____Yes ____No	9-99	200.00	200.00
ROY CARY 4615 MONKHOUSE SHREVEPORT, 71109 POLITICAL COMMITTEE? ____Yes ____No	9-99	50.00	50.00
LARRY FERDINAND 3436 GALAXY LN. S'PORT 71119 POLITICAL COMMITTEE? ____Yes ____No	9-99	100.00	100.00
POLITICAL COMMITTEE? ____Yes ____No			
POLITICAL COMMITTEE? ____Yes ____No			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 4/94

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
RON MILIOTTO 628 STONER SHREVEPORT, LA 71104 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-20-99	350.00	350.00
KEN EPPERSON 1111 W. 70th ST SHREVEPORT, LA 71108 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-24	250.00	250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 1/98, Page Rev. 1/98.

AMENDMENT

SCHEDULE E-1: EXPENDITURES (continued)

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. POST OFFICE	8-99	STAMPS	33.00
SUTHERLAND LUMBER 2705 N.70th SHREVEPORT, 71108	8-99	SIGN MATERIAL	22.820
SUTHERLAND LUMBER 2705 N. 70th SHREVEPORT, 71108	8-99	SIGN MATERIAL	65.07
SUTHERLAND LUMBER 2705. W. 70th SHREVEPORT, 71108	8-99	SIGN MATERIAL	22.14
STANDARD PRINTING P.O. BOX 1006 SHREVEPORT, 71163	8-99	PRINTING	20.00
STANDARD PRINTING P.O. BOX 1006 SHREVEPORT, 71163	8-99	PUSH CARDS	541.20
ABC SIGNS P.O. BOX 19506 SHREVEPORT, 71149	9-99	SIGNS	824.87
U.S. POST OFFICE	9-99	BULK RATE PERMIT	100.00
STANDARD PRINTING P.O. BOX 1006 SHREVEPORT, 71163	9-99	PRINTING	91.10
4. SUBTOTAL (optional - this page)			
5. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 4/94

SCHEDULE E-1: EXPENDITURES (continued)

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RADIO GROUP P. O. BOX 7197 SHREVEPORT 71137	9-99	AD	90.00
4. SUBTOTAL (optional - this page)			
5. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 4/94.