

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

SAMMY WADE WARREN
1009 Roston Creek Road
Roston, La. 71016

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

*Sheriff - Bienville
Arcadio, La.*

OFFICE USE ONLY

*10-P
10/29
9/29*

995818

3. Date of Primary October 23 1999

This report covers from Jan 1st 1999 through October 13 1999

4. Type of Report:

- 150th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT #: Withdrawn Unopposed

6. a. Name of Person Preparing Report *SAMMY W. WARREN*

b. Daytime Telephone *318-544-8755*

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Sammy W. Warren
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

318-544-8755
Daytime Telephone

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

Sworn to and subscribed before me this 29 day of September

at Jamestown La
(City) (State)

Meisha Culbertson
NOTARY PUBLIC