CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bryant O. Hammett, Jr
P.O. Box 408
Ferriday, LA 71334

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
District 21

OFFICE USE ONLY

10/99
Spec
10/13

996176

3. Date of Primary October 23, 1999

This report covers from October 15, 1999 through October 18, 1999

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
__X__ Special 48 hour report
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Louisiana Central Bank
P.O. Box 391
Ferriday, LA 71334

7. Full Name and Address of Treasurer

Paige Ozburn
2033 Viking Street
Vidalia, LA 71373

1. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheet if necessary)

1999 OCT 21 PM 3:15

9. a. Name of Person Preparing Report Paige Ozburn

b. Daytime Telephone 318-757-6576

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of October, 1999

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-757-3655
Daytime Telephone

Paige Ozburn
Signature of Treasurer

318-757-6576
Daytime Telephone

Form 102, Rev 3/98 Page Rev 3/99

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Rena Pitts 836 Fisherman Drive Ferriday, LA 71334 POLITICAL COMMITTEE? ____ PARTY COMMITTEE?	10-16-99	$300.00	
ABC Pelican PAC 19251 Highland Road Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? ____	10-16-99	$1,000.00	
LA Maritime Council 2 Canal Street New Orleans, LA 70130 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-16-9	$750.00	
Catalyst -Old River Hydroelectric 409 Texas Street Vidalia, LA 71373 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-16-99	$1,000.00	$1600.00
Philip Morris Management Corporation 120 Park Avenue New York, NY 10017-5592 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-16-99	$500.00	$2500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$3,550	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____