CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $500 by major office candidates, or in excess of $250 by district or any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Qualifying Name and Address of Candidate

JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

LAFOURCHE
PARISH
PRESIDENT

OFFICE USE ONLY

Spec 10/99
10/21

996254

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND LA.
70394

ALBERT J. LOUPE, JR.
304 ST. ANTHONY ST.
RACELAND LA.
70394

1999 OCT 22 PM 3:05

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

4. Date of Election OCTOBER 23, 1999

Primary ✓ General _____ (Check one)

5. a. Name of Person Preparing Report

ALBERT J. LOUPE, JR.

b. Daytime Telephone (504) 537-3984

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has be deliberately omitted.

This 21 day of October, 1999.

James B. Cantrelle
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(504) 532-6688
Daytime Telephone Number

Albert J. Loupe, Jr.
Signature of Treasurer

(504) 537-3984
Daytime Telephone Number

Form 103, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender
JIMMY CANTRELLE
118 CANTRELLE DR.
RACELAND, LA. 70394

2.
a. Date Oct. 7, 1999 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed ..... $ 1,500.00
d. Balance due ..... $ 1,500.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender
JIMMY CANTRELLE
118 CANTRELLE DR
RACELAND, LA. 70394

2.
a. Date Oct. 18, 1999 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed ..... $ 20,000.00
d. Balance due ..... $ 20,000.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed ..... $ _____
d. Balance due ..... $ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)