

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lewis Allen Knight  
2625 Goodwill Road  
Minden - La. 71055

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Police Juror  
Webster Parish  
Ward/Dist. 07  
Precinct 21

OFFICE USE ONLY

10/29  
10-9  
10/25

936798

3. Date of Primary October 27, 1999

This report covers from Oct 4, 1999 through Oct 27, 1999

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Region Bank  
Homer - La. 71040

7. Full Name and Address of Treasurer

Alba M. Savana  
159 Savana Lane  
Minden - La. 71055

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Alba M. Savana

Daytime Telephone 318 377 3957

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of October, 1999.

Lewis Allen Knight  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 377 3957  
Daytime Telephone

Alba M. Savana  
Signature of Treasurer

318 377 3957  
Daytime Telephone

c. Name and address of all subsidiary committees, if any  
(Use additional sheets if necessary)

ETHICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED  
OCT 27 PM 1:13

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	\$92.12
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$92.12

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$92.12
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	92.12
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	0

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender  Self Lewis Allen Knight 2625 Goodwill Road Minden La 71055	2. a. Date* <u>9/15/99</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$400.00</u> \$ <u>400.00</u> d. Balance due <u>92.12</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; padding: 10px;">10/25/99</td> <td style="text-align: center; padding: 10px;">392.12</td> <td style="padding: 10px;"></td> </tr> </tbody> </table>	Date	Principal	Interest	10/25/99	392.12	
Date	Principal	Interest					
10/25/99	392.12						

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____      b. Interest rate _____ % (a.p.r.) c. Amount borrowed* _____ \$ _____ d. Balance due _____ \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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