

# COMMITTEE'S SPECIAL REPORT

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(to be filed by committees that support or oppose more than one candidate and/or proposition)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by committees supporting major office candidates, or in excess of \$250 by committees supporting district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.**

**1. Full Name and Address of Political Committee**

AGRIPAC  
P.O. Box 95004

Baton Rouge

LA 70895-8004

**OFFICE USE ONLY**

*PAC 10/99  
Spec  
10/25*

**997059****2. Name and Address of Committee Chairperson**

*Please see attached sheets.*

3. Date of Primary Election 10/23/1999 OR

Date of General Election \_\_\_\_\_

**4. Name of Person Preparing Report**

Daytime Telephone \_\_\_\_\_

*Please see attached sheets.*

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/24/99

*Ronald R. Anderson*  
\_\_\_\_\_  
Signature of Committee Chairman

*Ronda Jambrecht*  
\_\_\_\_\_  
Signature of Committee Treasurer, if any

*225-922-6200*  
\_\_\_\_\_  
Daytime Telephone Number

*225-922-6200*  
\_\_\_\_\_  
Daytime Telephone Number

STRICTLY CONFIDENTIAL  
LOUISIANA CAMPAIGN  
FINANCE  
DISCLOSURE ACT  
1999 OCT 26 PM 2:19

**Affiliated Persons / Organizations**

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**Name and Address of Person Preparing Report**

Mr Mike Nelson  
9516 Airline Hwy

Baton Rouge

LA 70816

**Candidate Information**

Office sought (include title of office as well as parish, city, town and/or election district)

**Name of Political Party:**

SUPPORTED  OPPOSED by the Committee

Daytime Telephone (Preparer): 2259226233

Rel of Aff. Org. to Comm:

*(This area is currently blank and contains no text.)*

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**SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS**

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the committee participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient                                     | 2. Date(s) | 3. Amount(s) (& Description if in-kind) |
|--|------------|---|
| Rep. Bryant O. Hammett<br>P.O. Box 406<br><br>Ferriday LA 71334-0406 | 10/22/1999 | 1000.00                                 |