CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

J. C. HAWKINS
P. O. BOX 427
JONESVILLE, LA. 71343

2. Office Sought (include title of office as well as parish, city, town and/or election district.

SHERIFF
CATAHOULA PARISH

OFFICE USE ONLY

10-G 10/99
11/02

907811

3. Date of Primary OCTOBER 23, 1999

This report covers from OCT. 4, 1999 through OCT. 31, 1999

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CATAHOULA/LASALLE BANK
MOUND STREET
P. O. BOX 68
JONESVILLE, LA. 71343

7. Full Name and Address of Treasurer

J. C. HAWKINS
P. O. BOX 427
JONESVILLE, LA. 71343

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY:

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report J. C. HAWKINS

Daytime Telephone 318-339-7071

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of NOVEMBER, 1999

J.C. Hawkins
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-339-7071
Daytime Telephone

J.C. Hawkins
Signature of Treasurer

318-339-7071
Daytime Telephone

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