CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
GARY H. KRIZE
486 SHAMROCK LANE
MANY, LA. 71449

2. Office Sought (include title of office as well as parish, city, town and/or election district.
SABINE PARISH
TAX ASSESSOR

OFFICE USE ONLY
10-G 10/99
091890

3. Date of Primary OCT. 23, 1999
This report covers from 10/4/99 through 10/31/99

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
PEOPLES STATE BANK
MANY, LA. 71449

7. Full Name and Address of Treasurer
GARY H. KRIZE
486 SHAMROCK LANE
MANY, LA. 71449

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Rec'd 2000 Feb. 10
CLT

9. Name of Person Preparing Report [redacted] LISA KRIZE
Daytime Telephone (318) 256-5537

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of FEBRUARY, 2000

Gary H Krize
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 256-5537
Daytime Telephone

Gary H Krize
Signature of Treasurer

(318) 256-5537
Daytime Telephone

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
GARY H. KRIZE
486 SHAMROCK LN
MANY, LA. 71449

2. Office Sought (include title of office as well as parish, city, town and/or election district.
SABINE PARISH
TAX ASSESSOR

OFFICE USE ONLY
10-6 10/99
11/02
937890

3. Date of Primary 10/23/99
This report covers from 10/4/99 through 10/31/99

SCANNED
Date 11/4/99 By SHA

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
PEOPLES STATE BANK
MANY, LA. 71449

7. Full Name and Address of Treasurer
GARY KRIZE
486 SHAMROCK LN.
MANY, LA. 71449

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

9. Name of Person Preparing Report GARY KRIZE
Daytime Telephone (318)256-5537

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1 day of NOV. 99

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Gary Krize
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318)256-5537
Daytime Telephone

Gary Krize
Signature of Treasurer

(318)256-5537
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 or *less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	—
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	594.52
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	594.52

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	682.99
15. *Plus* total receipts this period (Line 8 above)	—
16. *Less* total disbursements this period (Line 13 above)	594.52
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	88.47

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	NONE
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	—
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	499.95
10. Other Disbursements (Schedule E-2)	none
11. Loan Repayments Made (Schedule B)	none
12. Funds Loaned (Schedule D)	none
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	499.95

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	588.42
15. *Plus* total receipts this period (Line 8 above)	none
16. *Less* total disbursements this period (Line 13 above)	499.95
17. *Less* in-kind contributions (Line 2 above)	none
18. Funds on hand at close of reporting period	88.47

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SUPERCENTER LEESVILLE, LA.	10/8/99	CANDY FOR PARADE	35.68
U.S. POSTAL SERVICE MANY, LA. 71449	9/23/99	POSTAGE	11.75
BIG STAR MANY, LA. 71449	10/9/99	CAKE FOR AUCTION	7.36
SABINE INDEX MANY, LA. 71449	9/27/99	AD	64.35
EYECATCHER SIGNS LEESVILLE, LA.	10/3/99	BANNER	115.38
KWLV RADIO 605 SAN ANTONIO AVE. MANY, LA. 71449	10/18/99	ADS	82.00
ILLINI CABLEVISION 605 SAN ANTONIO AVE. MANY, LA. 71449	10/12/99	ADS	168.00
3. SUBTOTAL (optional)			594.52
4. TOTAL (optional - complete only on last page of this schedule)			594.52

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Page _____ of _____ pages

AMENDMENT