CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

David L. Barton
143 Duncan Road
Mangham, LA 71259

2. Office Sought (include title of office as well as parish, city, town and/or election district.

State Representative
District 19

OFFICE USE ONLY

10/99
10-G
11/9

099663

3. Date of Primary 10/23/99

This report covers from 10/04/99 through 10/31/99

Missing numbered pages were blank and had no information on them.

4. Type of Report:

____180th day prior to primary
____60th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Progressive Bank
Winnsboro, LA

7. Full Name and Address of Treasurer

Vikki Mixon
103 Shawnee Circle
West Monroe, LA
71291

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any. (Use additional sheets if necessary)

9. Name of Person Preparing Report Vikki Mixon

Daytime Telephone (318) 396-3581

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31st day of October, 1999.

David L. Barton
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 248-3491
Daytime Telephone

Vikki Mixon
Signature of Treasurer

(318) 248-3491
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$3,200.00
2. In-kind Contributions (Schedule A-2)	521.84
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$3,721.84
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$3,782.03
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$3,782.03

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	584.97
15. *Plus* total receipts this period (Line 8 above)	$3,721.84
16. *Less* total disbursements this period (Line 13 above)	$3,782.03
17. *Less* in-kind contributions (Line 2 above)	521.84
18. Funds on hand at close of reporting period	$ 2.94

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Buddy Ware 3055 Hwy 137 Rayville, LA 71269 POLITICAL COMMITTEE? no PARTY COMMITTEE? ____	10/19/99	$500.00	$500.00
Toby King 200 Charter Lane Macon, GA 31210 POLITICAL COMMITTEE? no PARTY COMMITTEE? ____	10/19/99	$700.00	$700.00
Pete Mercer, Inc. 5340 Hwy 135 Mangham, LA 71259 POLITICAL COMMITTEE? no PARTY COMMITTEE? ____	10/20/99	$1,000.00	$1,000.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
Barton Trucking 143 Duncan Rd. Mangham, LA 71259 POLITICAL COMMITTEE? no PARTY COMMITTEE? ____	10/20/99	$1,000.00	$2,500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$3,200.00	N/A
5. TOTAL (complete only on last page of this schedule)		$3,200.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) -0-

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Mixon Bros. Drilling, Inc. P.O. Drawer 7 West Monroe, LA 71294 POLITICAL COMMITTEE? no PARTY COMMITTEE?	Hand-Out Cards	10/19/99	$521.84	$521.84
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
4. SUBTOTAL (this page)			$521.84	N/A
5. TOTAL (complete only on last page of this schedule)			$521.84	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) -0-

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Richland Beacon P.O. Box 209 Rayville, LA 71269	10/5/99	Advertisement	$243.00
Richland Beacon P.O. Box 209 Rayville, LA 71269	10/19/99	Advertisement	$486.00
Richland Beacon P.O. 209 Rayville, LA 71269	10/21/99	Advertisement	$502.20
Four Forks Grocery Mangham, Louisiana 71259	10/21/99	Gas for Auto	$221.33
KNOE TV Monroe, LA 71201	10/19/99	Advertisement	$1,419.50
Madison Journal 300 Chstnut Street Tallulah, LA 71282	10/19/99	Advertisement	$135.00
Bastrop Daily Enterprise Bastrop, LA 71220	10/19/99	Advertisement	$100.00
Madison Journal 300 Chestnut Street Tallulah, LA 71282	10/20/99	Advertisement	$370.00
3. SUBTOTAL (optional)			$3,477.03
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
The Banner Democrat 313 Lake Street Lake Providence, LA 71254	10/19/99	Advertisement	$117.00
Cloyd's Exxon West Monroe, LA	10/19/99	Fuel	$38.00
Four Forks Grocery Mangham, LA 71259	10/25/99	Gas for Auto	$150.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$3,782.03

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