CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SHEILA A. SEAL
25933 LANG DRIVE
BOGALUSA, LA 70427

2. Office Sought (include title of office as well as parish, city, town and/or election district.

ASSESSOR-
WASHINGTON PARISH

OFFICE USE ONLY

10/99
10-G
11/9

099785

3. Date of Primary OCTOBER 23, 1999

This report covers from OCTOBER 4, 1999 through OCTOBER 31, 1999

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

Missing numbered pages were blank and have no information on them.

5. FINAL REPORT if:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS SAVINGS BANK
1725 SULLIVAN DRIVE
BOGALUSA, LA 70427

7. Full Name and Address of Treasurer

SIDNEY SEAL
25492 HWY 21
VARNADO, LA 70426

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report SIDNEY SEAL

Daytime Telephone (504) 732-8702

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of NOVEMBER 1999.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sidney Seal
Signature of Treasurer

(504) 732-8702
Daytime Telephone

1102, Rev. 1/98, Page Rev. 1/98

2 266 595 459

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,958
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,958
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	542
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3,500

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4,710
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	542
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	5,252

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,752
15. *Plus* total receipts this period (Line 8 above)	3,500
16. *Less* total disbursements this period (Line 13 above)	5,252
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 1/08, Page Rev. 4/06

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JERRY SUMRALL 1447 STOKELY PLACE BATON ROUGE, LA 70815 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/08/99	$2,500	$2,500
WILLIAM E. BURT 29523 H.H. WILLIAMS ROAD ANGIE, LA 70426 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/15/99	458	458
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$2,958	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

WILLIAM E. BURT
29523 H.H. WILLIAMS ROAD
ANGIE, LA 70426

2. a. Date* 10/15/99 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $542

d. Balance due $-0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/31/99	$542	-0-

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
WASHINGTON TELEVISION POST OFFICE BOX 878 AMITE, LA 70422	10/13/99	TV COMMERCIAL	$ 750
BOGALUSA DAILY NEWS POST OFFICE BOX 820 BOGALUSA, LA 70429-0820	10/05/99 10/14/99	NEWSPAPER AD NEWSPAPER AD	1,247 1,462
TIMBERLAND ADVERTISER 607 RIO GRANDE BOGALUSA, LA 70427	10/08/99 10/15/99	NEWSPAPER AD NEWSPAPER AD	306 324
ERA LEADER POST OFFICE DRAWER F FRANKLINTON, LA 70438	10/08/99 10/15/99	NEWSPAPER AD NEWSPAPER AD	263 358
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$4,710

Form 102, Rev. 1/98 Page Rev. 6/98