# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DAVE SANDERSON, JR.
10215 4TH ST.
WAGGAMAN, LA. 70094

2. Office Sought (include title of office as well as parish, city, town and/or election district.

STATE SENATOR
DISTRICT #8

OFFICE USE ONLY

Edep 1999
11/8

998787

3. Date of Primary OCT. 23, 1999

This report covers from EDEP through OCT. 23, 1999

Same report as 998984

4. Type of Report: ELECTION DAY EXPENDITURES

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

1999 NOV 10 P 12:12

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA BANK
ST. CHARLES/ ST. JOHN

7. Full Name and Address of Treasurer

KAREN LABORDE
10215 4TH ST.
WAGGAMAN, LA. 70094

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

N/A

b. Name and address of committee's chairperson

N/A

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

N/A

9. Name of Person Preparing Report DAVE SANDERSON, JR.

Daytime Telephone (504) 431-7906

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of NOVEMBER 1999.

Dave Sanderson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 431-7906
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 1/98