

CANDIDATE'S SPECIAL REPORT

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(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

<p>1. Qualifying Name and Address of Candidate LONNIE GREGG SHERIFF CAMPAIGN FUND 150 Hunt Street Belle Chasse LA 70037</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district) Sheriff Plaquemines Parish</p>	<p>OFFICE USE ONLY</p> <p>Spec 10/99 11/10</p> <p>999011</p>
<p>3. Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign committee)</p> <p style="text-align: right;">Please see attached sheets.</p>		
<p>4. Date of Primary Election _____ Date of General Election 11/20/1998</p>		
<p>5 a. Name of Person Preparing Report _____ b. Daytime Telephone _____ Please see attached sheets.</p>		
<p>6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>Dated 11/09/1999</p> <p><u>Lonnie Gregg</u> 11/9/99 Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p>_____ Signature of Treasurer, if any</p> <p style="text-align: right;">1998 NOV 12 12:46 584-391-3137 Daytime Telephone Number</p> <p style="text-align: right;">ELECTION COMMISSION BUREAU DAYTON</p> <p style="text-align: right;">_____ Daytime Telephone Number</p>		

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if In-kind)	2. Contributions This Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(\$)	
Chicken Head Quarters, Inc. 601 National Ave. Gretna LA 70056-2907	11/08/1999	500.00	0.00

SCHEDULE B: LOANS RECEIVED

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MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1 Name and address of Lender (PRIMARY RECORD) Lonnie J Greco 150 Hunt Street Belle Chasse LA 70037	2. a. Date <u>11/08/1999</u> b. Interest rate <u>00.00</u> %(a.p.r.) c. Amount borrowed \$ <u>1000.00</u> d. Balance due \$ <u>1000.00</u>
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3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1 Name and address of Lender (PRIMARY RECORD) Lonnie J Greco 150 Hunt Street Belle Chasse LA 70037	2. a. Date <u>11/08/1999</u> b. Interest rate <u>00.00</u> %(a.p.r.) c. Amount borrowed \$ <u>8000.00</u> d. Balance due \$ <u>8000.00</u>
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3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)